Gentiles, Jews and the New Nation  
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There is absolutely no place in Christendom for distinctions to be made between saved Jews and saved Gentiles. Both are new creations “in Christ,” part of the one new man, wherein distinctions between those comprising this new man cannot exist [Gal. 3:26-29; Eph. 2:11-15; 3:1-6].

But in Christendom today, completely contrary to Scripture, certain individuals from both groups [from saved Jews, and from saved Gentiles] attempt to form distinctions between the two groups.

For example, there are congregations of saved Jews calling themselves “Messianic Jews” or “completed Jews” [both misnomers], distinguishing themselves from saved Gentiles. And there are groups comprised of saved Gentiles who look askance at saved Jews, somewhat forcing these saved Jews to meet together in separate places, often forming the previously mentioned “Messianic congregations.”

All of this — by saved Jews or by saved Gentiles — forms no more than vain attempts to build up a middle wall which has been broken down by Christ Himself [Eph. 2:14].

And, as well, there is absolutely no place in Christendom for the new creation “in Christ” to go back to the old creation in Jacob [cf. Isa. 43:1, 7; II Cor. 5:17] and attempt to bring things from this old creation over into the new [cf. Matt. 9:16-17].

God has set Israel aside for a dispensation; and He is, today, dealing with the one new man “in Christ,” not with Israel. And for the one new man to go back to Israel [a nation set aside] and bring things having to do with this nation over into things having to do with the one new man [the Law, forms, ceremonies, etc.] is not only completely out of place but it serves to break down distinctions which God established between the two creations, adding to an already existing confusion.

Excerpt from [Rapture Part II](http://www.koffeekupkandor.com/gods-word-one.php#Rapture%20Part%20II) in this site.