Redemption, Marriage, Regality

**Excerpt from 9)** [**Redemption, Marriage, Regality**](http://www.koffeekupkandor.com/gods-word-in-revelation.php#Redemption, Marriage, Regality)

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“Redemption” in the title has to do with the earth, not with man.  It has to do with that which occurs through the breaking of the seals on the seven-sealed scroll in [Revelation 5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+5&t=NKJV), which has to do with the redemption of an inheritance belonging to man, though not presently in man’s possession.

And, in connection with the redemption of this inheritance, the redemption of the earth, two marriages are seen — one between God and Israel (which will follow Israel’s repentance, resulting from judgments associated with the redemption of the inheritance), and the other between Christ and His bride (which will follow a revelation of the bride at the judgment seat).  Both are part and parcel with the redemption of the inheritance.  Both are inseparably tied to this redemption, with both occurring in an automatic sense in connection with this redemption.

That is to say, with the redemption of the inheritance occurring, two marriages will also occur.  One (redemption) cannot occur without the other (marriage), as seen in the account of Boaz redeeming the inheritance (a field, belonging to the family) and taking Ruth as his wife in the process in [Ruth 4:1-10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+4.1-10&t=NKJV) (foreshadowing, in type, one of the two marriages — Christ and His bride).

Then, redemption (of the inheritance, the earth) and marriage (God and Israel, Christ and His bride) lead into the realm where everything has been moving since man’s creation and fall almost 6,000 years ago, as seen in the opening three chapters of Genesis ([Genesis1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesi+1&t=NKJV); [2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2&t=NKJV); [3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+3&t=NKJV)).  Both redemption and marriage lead into regality, with man, at long last, realizing the purpose for his creation in the beginning — ruling the earth, the redeemed inheritance, in the stead of Satan and his angels.

In this respect, redemption, marriage, and regality form the subject at hand in [Revelation 5-20](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+5-20&t=NKJV) [20a], or in the four chapters of the book of Ruth ([Ruth 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+1&t=NKJV); [2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+2&t=NKJV); [3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+3&t=NKJV); [4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+4&t=NKJV)), or in [Jeremiah 30](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jeremiah+30&t=NKJV); [31](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jeremiah+31&t=NKJV); [32](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jeremiah+32&t=NKJV); [33](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jeremiah+33&t=NKJV).  Redemption has to do with the domain which is to be ruled, the earth; then, marriage and regality have to do with those who will rule the redeemed domain — Christ in the midst of Israel (His Father’s restored wife) on earth, seated on David’s throne; and Christ with His wife in the heavens, seated on His own throne ([Joel 2:27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Joel+2.27&t=NKJV); [Luke 1:31-33](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Luke+1.31-33&t=NKJV); [Revelation 2:26-27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+2.26-27&t=NKJV); [3:21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+3.21&t=NKJV)).