**Jude, Acts of the Apostates**

*A Study about the Prophesied Spiritual Condition of the Church at the Time of Christ’s Return*

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Jude is a book dealing with *apostasy*. More specifically, Jude is a book dealing with Christians caught up in apostasy, detailing the course and nature of this apostasy, along with the end result.

We’re living very near the close of the present dispensation, during the time when the Laodicean period of Church history is rapidly nearing completion.

Throughout the remainder of this dispensation, according to Scripture, *there can ONLY be a further deterioration* of existing conditions. And the *ONLY* recourse which Christians have to avoid being engulfed, to some degree, in this departure from the faith is a knowledge of the Word of God.

There will be *NO great awakening, great revival*, in Christendom during days ahead. Rather, deteriorating conditions will only intensify during the closing days of the dispensation.

And the end result of this deterioration — *COMPLETE apostasy, resulting from the working of the leaven which the woman placed in the three measures of meal* ([Matthew 13:33](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+13.33&t=NKJV)) — will mark conditions throughout Christendom as the dispensation is brought to a close.

Jude, as all of the other New Testament epistles, deals with *the salvation of the soul*. And the special and particular emphasis in Jude is upon *an ever-intensifying deterioration — apostasy — relative to correct Biblical teaching pertaining to THIS proffered salvation, NOT relative to salvation by grace or relative to Biblical doctrine in general.*

And correctly understanding [Jude 1:3](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jude+1.3&t=NKJV), in the preceding respect, *is foundational to a correct understanding of the book as a whole:*

*“Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.”*

Go wrong here, and you will be wrong the rest of the way; *BUT*, correctly understand this verse, and…