**“Never Again!” or “Yes, Again!**

*The Prophets Have Spoken! A Study about That Future Day when God Once Again Steps in and Deals with the Jewish People, Resulting in “Jacob,” the Natural Man — “in the Way of Thy Judgments” — Becoming “Israel,” the Spiritual Man A Study about That Future Day when God Once Again Steps in and Deals with the Jewish People, Resulting in “Jacob,” the Natural Man — “in the Way of Thy Judgments” — Becoming “Israel,” the Spiritual Man*

**By Arlen L. Chitwood of** [Lamp Broadcast](http://lampbroadcast.org/)

This book succinctly covers the complete history of Israel, with time spent more specifically on events during modern times — from the WWII Holocaust to those of the present day and time.

The book then continues from this point, calling attention to that which Scripture has to say about the future for Israel and the nations, not only in the Middle East but worldwide.

God, in time past, because of the Jewish people’s continued disobedience, extending over centuries of time, uprooted His people from their land and drove them out among the nations *to effect repentance through persecution at the hands of the Gentiles*.

And, out among the nations, *the Jewish people possessed/possess a promise concerning restoration* (seen numerous places in Scripture):

*WHEN* repentance is forthcoming, God will *hear from heaven and act in complete accord with His promise, restoring a healed people to a healed land* (*cf*. Exodus 1:8; 2:23-25; 3:1ff; Leviticus 26:14-42; II Chronicles 6:24-27; 7:12-14).

*UNTIL* repentance is forthcoming, God will *NOT* act in this respect. God, relative to restoring a healed people to a healed land, will act *ONLY AFTER His purpose for uprooting them from their land and driving them out among the nations has been realized. God’s Word is crystal clear on this matter.*

*BUT*, the “Jewish people,” during modern times, *have returned to their land in unbelief, prior to repentance, prior to their conversion, and while the house still lies “desolate”* (Exodus 12:1ff; Daniel 9:24-27; Matthew 23:37-39). They have re-entered a house which Christ left “empty, swept, and garnished” (Matthew 12:43-45).

In this respect, *WHY* has God allowed an unrepentant and unconverted Israeli nation to re-enter a house which His Son left “desolate,” left “empty, swept, and garnished”?

And *WHAT* are the ramifications of the Jewish people re-entering this house, re-entering their land, under existing conditions?

The preceding is what this book is about — not what man may think, *but what Scripture has to say*.

Book: [Lamp Broadcast - “Never Again!” or “Yes, Again!” by Arlen L. Chitwood.pdf](http://lampbroadcast.org/Books/NAYA.pdf)