**Share**

**By Charles Strong of** [**Bible One**](http://www.bibleone.net/)

To all on my Kingdom Email List:

Just want to share one of my favorite passages of Scripture, one in which I site each night while praying for you.

[**Proverbs 3:5-7**](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Proverbs+3.5-7&t=NKJV)

*Trust in the LORD with all your heart, and lean not on your own understanding; in all your ways acknowledge Him, and He shall direct your paths. Do not be wise in your own eyes; fear the LORD and depart from evil.*

([Psalm 37:3](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Psalm+37.3&t=NKJV), [5](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Psalm+37.5&t=NKJV); [Jeremiah 9:23](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jeremiah+9.23&t=NKJV); [Proverbs 16:6](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Proverbs+16.6&t=NKJV); [Romans 12:16](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Romans+12.16&t=NKJV); [Ecclesiastes 12:13-14](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ecclesiastes+12.13-14&t=NKJV))

**“Trust”** (Strong’s Heb. #[0982](http://classic.net.bible.org/search.php?search=hebrew_strict_index:0982) – “*batach*”) – to trust, place confidence in, have faith in.

**“heart”** (Strong’s Heb. #[03820](http://classic.net.bible.org/search.php?search=hebrew_strict_index:03820) – *“leb*”) – used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the center of anything, one’s entire being.

**“lean”** (Strong’s Heb. #[08172](http://classic.net.bible.org/search.php?search=hebrew_strict_index:08172) – *“sha’an”*) – to support one’s self: lean, lie, rely, rest (on, self), stay.

**“understanding”** (Strong’s Heb. #[0998](http://classic.net.bible.org/search.php?search=hebrew_strict_index:0998) – *“biynah”*) – understanding: knowledge, wisdom.

**“acknowledge”** (Strong’s Heb. #[03045](http://classic.net.bible.org/search.php?search=hebrew_strict_index:03045) – “*yada*”) – a primitive root; to know (properly, to ascertain by seeing).

**“direct”** (Strong’s Heb. #[03474](http://classic.net.bible.org/search.php?search=hebrew_strict_index:03474) – “*yashar*”) – a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous.

**“paths”** (Strong’s Heb. #[0734](http://classic.net.bible.org/search.php?search=hebrew_strict_index:0734) – “*orach*”) – a well-trodden road, byway, or highway.

**“wise”** (Strong’s Heb. #[02450](http://classic.net.bible.org/search.php?search=hebrew_strict_index:02450) – “*chakam*”) – wise, (*i.e.* intelligent, skillful or artful): cunning.

**“fear”** (Strong’s Heb. #[03372](http://classic.net.bible.org/search.php?search=hebrew_strict_index:03372) – “*yare*”) – a primitive root; to fear; morally, to revere.

**“depart”** (Strong’s Heb. #[05493](http://classic.net.bible.org/search.php?search=hebrew_strict_index:05493) – “*cuwr*”) – a primitive root; to turn off (literal or figurative): be (head), bring, call back, decline.

**“evil”** (Strong’s Heb. #[07451](http://classic.net.bible.org/search.php?search=hebrew_strict_index:07451) – “*ra*”) – bad or (as noun) evil (natural or moral).

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