**The Rapture and Beyond**

*As Seen in Revelation One thru Five, A Study about the Rapture and That Which Christians Will Both See and Experience Beyond the Rapture, Leading into the Messianic Era*

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This book is about the rapture and that which awaits Christians beyond the rapture, leading into the Messianic Era. A companion book — [“O Sleeper! Arise, Call…!” The Book of Jonah by Arlen Chitwood.docx](https://www.koffeekupkandor.com/resources/%E2%80%9CO%20Sleeper%21%20Arise%2C%20Call%E2%80%A6%21%E2%80%9D%20The%20Book%20of%20Jonah%20by%20Arlen%20Chitwood.docx) — deals with Israel and the nations during essentially the same time-period, also leading into the Messianic Era. Also reference [“O Sleeper, Arise, Call…”](https://www.koffeekupkandor.com/gods-word-six.php#%E2%80%9CO%20Sleeper,%20Arise,%20Call%E2%80%A6%E2%80%9D) in this site.

In this respect, both books together cover the future as it relates to the three divisions of mankind — Jew, Gentile, Christian ([I Corinthians 10:32](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=I+Corinthians+10.32&t=NKJV)).

This book deals with Christians, beginning with their removal preceding the Tribulation; the referenced book deals with Israel and the nations, beginning with their entrance into the Tribulation. And *ONLY the latter, NEVER the former, has ANY connection with the Tribulation.*

Thus, dealing with “*a pretribulation rapture of Christians*,” solely from a Scriptural standpoint, is *a misuse of terms. Scripture NEVER connects or associates the Church with the Tribulation after a fashion which this would portend.*

Time during the present dispensation occurs while God’s Seventy-Week time-piece is in stop-mode ([Daniel 9:24-27](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+9.24-27&t=NKJV)), at the end of the Sixty-Ninth Week but preceding the Seventieth-Week. *The Church has NOTHING to do with time during this Seventy-Week period, either preceding the beginning or following the end of the present dispensation. And Scripture simply DOES NOT deal with the Church in connection with time outside the dispensation, even with reference to this time.*

For example, contrary to much popular teaching on the subject — with those having a part in this teaching using verses such as [I Thessalonians 1:10](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=I+Thessalonians+1.10&t=NKJV); [5:9](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=I+Thessalonians+5.9&t=NKJV); [II Thessalonians 2:1](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=II+Thessalonians+2.1&t=NKJV), [3](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=II+Thessalonians+2.3&t=NKJV); [Revelation 3:10](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+3.10&t=NKJV) (*ref*. Appendixes I-III in this book) — *Scripture NEVER, not in these verses or in any other verses, promises Christians that they will, via the rapture, be delivered from having any part in the Tribulation (a supposed promise which, from a Scriptural standpoint, would be COMPLETELY OUT OF PLACE*).

Even though the dispensation ends before the Tribulation begins, the rapture is simply *NOT dealt with in relation to the Tribulation*. The correct Scriptural way to look at the matter is that *Christians will be removed at the end of the present dispensation, NOT be removed before the Tribulation.*

And to see Scripture handling the matter in this manner, *just simply allow Scripture to speak and be its Own interpreter.*