Nothing pertaining to man’s eternal salvation can come into view at man's judgment,  
for God has already judged sin in the person of His Son at Calvary.  
And God is satisfied with His Son’s finished work.  
All judgment relative to eternal salvation is past  
and can never again be brought up as an issue.

**Two Basic Divisions at the Judgment Seat of Christ  
By Gary Whipple of** [**Beyond the Rapture**](http://www.bibleone.net/BeyondtheRapture.pdf)

**The First Division**

Full-knowledge teaches that at the Judgment Seat of Christ all believers will be divided into two basic groups for the purpose of *gaining* crowns, or *suffering* loss of reward. These two basic groups are known by many descriptive titles in the Word. The following are ways these two groups are divided:

(1) ***Gnosis* vs**. ***Epignosis***:

First, God uses the terms “*gnosis*” vs. “*epignosis*.” Here a division is made on the basis of whether the Christian has only “*gnosis*” (Greek word for knowledge), or if he obtained, while in this life, “*epignosis*” (Greek word for above, mature, super or fullness [of] knowledge). *Gnosis* is always connected to the milk doctrines of the Word, whereas, *epignosis* is truths surrounding the Second Coming and connected to the meat doctrines of the Word. *Gnosis* is the knowledge of the new birth; the Lord Jesus Christ, and as such, embraces the cross, and the “first principles of Christ” (salvation of the spirit).

*Epignosis* on the other hand, is experiential full-knowledge. It causes one to have a life full of hope, *i.e.* hope of having the privilege to share the glory of Christ at His appearing when He establishes His kingdom. It is this hope that purifies the life ([1 John 3:3](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=1John+3.3&t=NKJV)). This full-knowledge then embraces the Christian who is on the road to obtaining a mature faith (salvation of the soul). In order for one to have this full-knowledge, he must first be saved and then grow to understand it ([1 Timothy 2:4](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Timothy+2.4&t=NKJV)). This is not only necessary for the salvation of his soul but also for the manifold grace and peace of God for this life ([2 Peter 1:2](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Peter+1.2&t=NKJV)).

(2) **Called vs. Chosen:**

Secondly, God uses the terms “called and chosen” to describe these same two groups ([Parable of the Wedding Guests](https://www.koffeekupkandor.com/gods-word-one.php#Parable%20of%20the%20Wedding%20Guests) [[Matthew 22:14](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+22.14&t=NKJV)]). The word “called” in the Greek is the word “*kletos*” meaning invited *i.e.* appointed, specifically a saint, or one who is saved.

The word “chosen” in the Greek is the word “*eklektos*” meaning select, or by implication, favorite or elect. The literal meaning however is “out-called” or those who have been called out of the called. Thus the selected ones who will rule and reign with Jesus Christ in His coming kingdom are those who are selected out from those who are saved.

(3) **Foolish vs. Wise**

Thirdly, there is the division of the “foolish vs. the wise” ([Parable of the Ten Virgins](https://www.koffeekupkandor.com/gods-word-one.php#(3)%20The%20parable%20of%20the%20ten%20virgins.) [[Matthew 25:2](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+25.2&t=NKJV)]). The foolish are identified as those who are the called, who have only knowledge (*gnosis*) of the first principles of Christ. The Greek word that is used for foolish is “*moros*” (which means dull or stupid, *i.e.* heedless).

The wise however are identified as those who are the chosen (out-called) and have a full knowledge (*epignosis*) of the mature principles of Christ. The Greek word for wise is “*phronimos*” (which means thoughtful, discreet, practical, intelligence or having mental acquirement in spiritual things).

(4) **Body of Christ vs. Church**

Fourthly, God uses the expression “body of Christ” as opposed to the word “church.” Contrary to that which teachers have taught previously, the body of Christ and the church is not the same throughout eternity. But rather, the church is taken out of the body of Christ at the Judgment Seat of Christ, forming two bodies. This in no way corrupts the scriptural teaching that the body is one, as taught in [Ephesians 4:4](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ephesians+4.4&t=NKJV). For both bodies are still the one invisible body of Christ in the spirit. Notwithstanding, the visible body of Christ in this present time is but one body and is called the church. However, at the Judgment Seat of Christ, this body will become two visible bodies, when God calls-out (Gr. ‘*eklektos’*) of this body, the church. The very word “‘church” itself means an out-calling (Gr. ‘*ekklesia’*), or those who have been called out of the called.

To understand this further, God uses a type (spiritual pattern) in the Old Testament to teach us of the unity of one body becoming two, and while as two bodies, are in the unity of one.

*“…And so it is written, The first man Adam was made a living soul; the Iast Adam was made a quickening spirit”* ([1 Corinthians 15:45](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+15.45&t=NKJV)).

In this verse of scripture, God calls our attention to Christ as the second Adam. With this connection, we are to understand that Adam is a “type” (Gr.‘*tupos’*) or foreshadow of Christ. Thus, in God’s dealing with Adam before his fall, particularly in the formation of Eve, we can see and understand the formation of the bride of Jesus Christ, the second Adam. For as the first Adam had a bride, so must the second Adam.

Consider this:

(1) As the first Adam had a literal body, so the last Adam (Christ) has a literal body.

(2) As all the lost of the world are called the “body of Adam,” (they were in him when he fell), so are all of the saved of the world called the “body of the last Adam” (they were placed in Him on the cross).

(3) As God put Adam to sleep in a garden and opened his side, so He put Jesus to sleep (to death) in a garden (Calvary was located in a garden) and opened His side, *i.e.* by a Roman spear.

4) As God took a portion of Adam’s first body to “make” (Heb. meaning ‘build’) his bride, so is He taking a portion of the last Adam’s first body to build His bride ([Matthew 16:18](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+16.18&t=NKJV)).

(5) As Adam’s second body (his bride) was made from a rib, so is the last Adam’s (Christ’s) second body being made from blood and water (symbolic of continuous cleansing and obedience).

(6) Therefore, as Adam had two bodies, ([Genesis 5:2](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+5.2&t=NKJV)), so will Christ have two bodies, one called out, or taken out of the other. The first body of Christ is made up of all the saved who were judicially placed in Christ on the cross through faith. The second body of Christ, will be made up from a portion of the first, and called out at the Judgment Seat of Christ. At this stage, the name of this second body is the “called-out ones,” *i.e.* the church (Gr. ‘*ekklesia’*), or the “bride of Christ.”

**The Second Division**

*“These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him {are} called, and chosen, and faithful”* ([Revelation 17:14](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+17.14&t=NKJV)).

In this verse of scripture, God gives evidence of even a higher selection of saints that will be selected out of the church (the chosen) at the Judgment Seat of Christ. Since there is no place in scripture that speaks of this higher selection as being called out of the chosen into a third body, we must assume that it is a higher selection within the chosen. Jesus Himself shows us this in [Revelation 17:14](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+17.14&t=NKJV), and describes this higher selection as the “faithful.” In this verse of scripture, there is but one group, not three. By mentioning three groups, the Holy Spirit is apparently showing us who the faithful are, and from where they come. Thus, we see two selections out of the called. The first selection is called the “chosen” (those who are called out of the “called”). Then there is the second selection, assigned as the “faithful” (those who have been selected out of the “chosen”). It is this second selected group (the faithful) that is in view in this verse of scripture ([Revelation 17:14](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+17.14&t=NKJV)), which also represents the “bride of Christ.”

It appears that both higher selections out of the called, are members of the “bridal party” and as such will be at the “marriage supper.” Furthermore, it is our view that the “faithful” are those who will be further selected from within the bridal party, and as such, will become members of the bride. This will occur according to God’s sovereign election, in which the gentile bride of Christ has always been elected. Specifically, the “chosen” will make up the wedding guests, while the “*faithful*” will make up the *bride* (compare the parable of the *wedding feast* in [Matthew 22:1-14](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+22.1-14&t=NKJV) with the *marriage supper* in [Revelation 19:7-9](https://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.7-9&t=NKJV)).

There is even a higher selection of the bride than the “faithful,” or the bride of Christ, and is referred to as the “wise.”

The remaining body of Christ or “the called” will not be allowed into the wedding feast and instead will suffer loss of reward.

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Excerpted from [Bible One - Gary Whipple's Beyond the Raptur**e**](http://www.bibleone.net/BeyondtheRapture.pdf), Ch. 8, available for purchase at [Gary Whipple's Books - Schoettle Publishing](http://www.schoettlepublishing.com/catalog/whipple.htm).