**[Types/Antitypes](Types%20and%20Antitypes.docx) Type**s/**Antitype**s

*There is nothing in the New Testament that is not seen after some fashion in the Old.*

The use of **type**s and **antitype**s throughout Scripture is immense, which is one reason why Scripture may only be properly understood and interpreted by Christians under the tutelage of the Holy Spirit, who indwells every believer.

One has to begin with the Old Testament **types**, properly understanding these **types**, and then move on into the New Testament **antitypes** and see the proper relationship between the **types** and the **antitypes**.  If Christians would do this, *there would be far more uniformity of interpretation of Scripture throughout Christendom.*

God has interwoven **types** throughout biblical history for *an evident reason*.  They are there *to help man properly understand the* ***antitypes***.  And any Christian ignoring the **types** is not only failing to study Scripture after the manner in which God structured His Word but he is doing this to his own peril and to the peril of any to whom he might minister.

*The importance of correctly studying Scripture after the fashion in which it has been structured cannot be overemphasized.*

See[Fundamentals of Types](#FT) **for in-depth commentary.**

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| The first verse in Scripture ([Genesis 1:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.1&t=NKJV)) forms .  and, looking beyond the direct statement, this verse is also the beginning point in the overall **type** ………………………………………………… | a direct statement concerning the work of the triune Godhead in creation;  encompassed in [Gen. 1:1-2:3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+1.1-2.3&t=NKJV). Accordingly, Christ is revealed at the very beginning of Scripture, in the opening verse, after this dual fashion. |
| In these verses there is a Creation, a Ruin of the creation, and the beginning of the Restoration of the ruined creation.  And to effect this beginning part of the restoration, the Spirit of God moved, God spoke, and light came into existence ([Genesis 1:1-5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.1-5&t=NKJV)).  In relation to man in a **type-antitype** framework,.  The earth, covered with water and shrouded in darkness, was totally incapable of ever existing in any other state apart from divine intervention. | this is the point where the Word of God divides between man’s soul and man’s spirit ([Hebrews 4:12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4.12&t=NKJV); cf. [Genesis 1:4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.4&t=NKJV)), allowing light to exist where only darkness had previously existed ([2 Corinthians 4:6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Corinthians+4.6&t=NKJV); [Colossians 1:13](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Colossians+1.13&t=NKJV)).  And that’s the way it is with man “dead in trespasses and sins” today, totally incapable of ever existing in any other state apart from divine intervention. |
| In Genesis, the restoration is that of the **material creation**, **foreshadowing** the restoration of man even *before his creation and fall*.  1) A creation at a beginning point ([Genesis 1:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.1&t=NKJV)). 2) A subsequent ruin of the creation [**earth**] ([Genesis 1:2a](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2a&t=NKJV)). 3) A restoration of the ruined creation (**material** **creation**), through divine intervention, over six days’ time ([Genesis 1:2-25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2-25&t=NKJV) [2b]). 4) Man **created** on the sixth day, following all of God’s restorative work, for a revealed purpose having to do with the seventh day ([Genesis 1:26-31](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.26-31&t=NKJV)). 5) God resting on the seventh day, following all of His work ([Genesis 2:1-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2.1-3&t=NKJV)).  In both, the purpose is the same — placing **restored man** (redeemed man) on **a restored earth** (a redeemed earth), in **a regal position**, on **the seventh day**. | In John, the restoration is that of **ruined man**, **foreshadowed** in the Genesis account.  1) A creation at a beginning point ([John 1:1-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+1.1-3&t=NKJV)). 2) A subsequent ruin of the creation [**man**] ([John 1:4-5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+1.4-5&t=NKJV)). 3) A restoration of the ruined creation (**ruined** **man**), through divine intervention, over six days’ time ([John 1:6-2:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+1.6-2.1&t=NKJV) [[John 1:29](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+1.29&t=NKJV), [35](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+1.35&t=NKJV), [43](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+1.43&t=NKJV); [2:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+2.1&t=NKJV)]). 4) Man seen as **redeemed** at the end of six days, following all of God’s restorative work, for a revealed purpose having to do with the seventh day ([John 2:2-11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+2.2-11&t=NKJV)). 5) God resting on the seventh day, following all of His work ([John 2:2-11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+2.2-11&t=NKJV)).  In both, the purpose is the same — placing **restored man** (redeemed man) on **a restored earth** (a redeemed earth), in **a regal position**, on **the seventh day**. |
| The Spirit of God moved in [Genesis 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1&t=NKJV), effecting a beginning of the earth’s restoration. And the first thing recorded immediately following the Spirit’s movement was the placement of light alongside the previously existing darkness, with a division being established between the light and the darkness. | The Spirit of God, in like manner moves today, effecting the beginning of man’s restoration (the salvation of his spirit). And the first thing that God does for man is to place light alongside the previously existing darkness, with a division established between the light and the darkness (pertaining to a division between the spirit and the soul [[Hebrews 4:12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4.12&t=NKJV)], inseparably associated with a division between the new and old natures [[Galatians 4:22-31](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Galatians+4.22-31&t=NKJV); [5:16-23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Galatians+5.16-23&t=NKJV)]). |
| The earth’s creation, ruin, and subsequent restoration forms a **type** of (foreshadows)……………………………………… | man’s creation, ruin, and subsequent restoration. ([Genesis 1:2-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2-3&t=NKJV)) |
| In the **type**, the material creation was originally restored (complete with plant and animal life) with a view to man inhabiting and ruling the restored domain (cf. [Genesis 1:26-28](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.26-28&t=NKJV); [Isaiah 45:18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+45.18&t=NKJV)).  Man, created on the sixth day, was to rule the earth — a province in the kingdom of God — in the stead of Satan and his angels. | Then, in the **antitype**, man’s redemption is for exactly the same purpose.  Man is to be redeemed (along with the restoration of the material creation once again), with a view to man ruling the earth in the stead of Satan and his angels. |
| In [Genesis 1:2-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2-3&t=NKJV) there is a ruin of the creation ([Genesis 1:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.1&t=NKJV)) and a beginning restoration. And in a **type-antitype** structure — going beyond *the letter* to *the spirit*, as it would pertain to the ruin and beginning restoration of man (a subsequent ruined creation [[Genesis 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+3&t=NKJV)]) — the Spirit moving ([Genesis 1:2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2&t=NKJV)) and God speaking ([Genesis 1:3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.3&t=NKJV)) . | are based on *death and shed blood*, ultimately and finally on *death and shed blood* through the finished work of the Son on Calvary, 4,000 years beyond the historic-typical account. |
| God made man [Adam], and man's wife [Eve], to rule the earth together.  God required the earth be ruled by man and his wife ([Genesis 1:26-28](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.26-28&t=NKJV)).  Eve was taken from Adam’s body to be his wife and his co-ruler over all of God’s creation (the **type**)………………………………………………… | In the **antitype** Christ is the man and overcomers His wife.  so it will be when the bride of Christ (those who will be judged as overcomers at the Judgment Seat of Christ) will be taken from (the “out-resurrection”) Christ’s body (all Christians) to co-rule with Christ during the coming Messianic Era/His millennial kingdom (the **antitype**). |
| The experiences of the Israelites under Moses, and later under Joshua ([Hebrews 3:2-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+3.2-19&t=NKJV)) during a past dispensation form the **type**; ……………… | and the experiences of Christians under Christ during the present dispensation, leading into the coming dispensation, form the **antitype**.  Then teachings surrounding a rest lying before both the Israelites in the **type** and Christians in the **antitype** are drawn from the rest that God entered into following six days of work in [Genesis 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1&t=NKJV); [2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2&t=NKJV). |
| **Type**  Just as Saul was anointed king over Israel,  Just as Saul rebelled against the Lord and was rejected,   Just as David was anointed king while Saul continued to reign,  Just as David did not immediately ascend the throne,  Just as David eventually found himself in a place removed from the kingdom (out in the hills),  Just as David gathered certain faithful men to himself during this time (anticipating his future reign),    Just as the day came when Saul was put down,   Just as Saul’s crown was taken and given to David,  And just as David and his faithful followers then moved in and took over the government, | **Antitype**  Satan was anointed king over the earth.  Satan rebelled against the Lord and was rejected.  Christ was anointed King while Satan continued to reign.  Christ did not immediately ascend the throne.  Christ eventually found Himself in a place removed from the kingdom (heaven).  Christ is presently gathering certain faithful men to Himself (anticipating His future reign).  the day will come when Satan will be put down  Satan’s crown will be taken and given to Christ.  Christ and His faithful followers will then move in and take over the government. |
| The experiences of the Israelites under Moses, and later Joshua, during a past dispensation form the **type**; ……………………………………... | and the experiences of Christians under Christ during the present dispensation, leading into the coming dispensation, form the **antitype**. |
| Then teachings surrounding a rest lying before both the Israelites in the **type**…………………….. | and Christians in the **antitype** are drawn from the rest that God entered into following six days of work in [Genesis 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1&t=NKJV); [2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2&t=NKJV). |
| Rest in the **type** - six twenty-four-hour days of restorative work, followed by a twenty-four-hour day of rest …………………………………………. | in the **antitype** - six 1,000-year days of restorative work, followed by a 1,000-year day of rest [[Genesis 2:3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2.3&t=NKJV)]. |
| The bringing into existence of the new creation “in Christ,” the beginning of the present dispensation,………………………………………... | or the beginning of the fulfillment of the **antitype** of [Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV), the Spirit’s search for a bride for God’s Son. |
| Within a **type**-**antitype** framework, the former [the spiritual] had to do with “Isaac”……………… | and the latter [the natural] with “Ishmael”. |
| Following a man being removed from the earth alive (Enoch in [Genesis 5:21-24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+5.21-24&t=NKJV), **typifying** ……. | the removal of Christians at the rapture). |
| Noah and his family, **typifying** Israel, …………... | were protected in an ark during a time of worldwide destruction, typifying the Tribulation ([Genesis 6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+6&t=NKJV); [8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+8&t=NKJV)).  And a new beginning followed this destruction ([Genesis 9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+9&t=NKJV); [10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+10&t=NKJV); [11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+11&t=NKJV) [11a]). |
| Noah’s son, Shem, of the lineage through which Abraham would come, was the only son revealed to have a God ([Genesis 9:26-27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+9.26-27&t=NKJV)).  Thus, in this new beginning, he was the designated son through whom spiritual blessings for the other two sons would flow, producing a foundational, unchangeable **type**.  Then, the **type** is continued in the next two chapters, with details provided.  Nimrod was the first king of Babylon ([Genesis 10:8-10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+10.8-10&t=NKJV)), …………  Additional information on the **type** is then seen beginning in the latter part of [Genesis 11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+11&t=NKJV).  Abraham, a descendant of Shem, is called to go into a particular land, realize an inheritance therein, and be the channel through whom God would bless the nations (descendants of Ham and Japheth, along with non-Hebrew descendants of Shem [e.g., later in time, the Arabic nations]).  Then, the subsequent destruction of Gentile power, paralleling that which is previously seen in [Genesis 10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+10&t=NKJV); [11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+11&t=NKJV), is seen in the battle of the kings in [Genesis 14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14&t=NKJV), followed by Melchizedek (a king-priest in Jerusalem) appearing with bread and wine to bless Abraham.  And the fulfillment of this in the **antitype** will be exactly the same. ………………………………….  And there are other **types** in Genesis dealing with different facets of this coming time of trouble and that which follows (e.g., the destruction of the cities of the plain, followed by Abraham’s position on the mount [[Genesis 18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+18&t=NKJV); [19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+19&t=NKJV)]; or the time of famine following a time of plenty during Joseph’s day, followed by Joseph making himself known to his brothers [[Genesis 41](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+41&t=NKJV); [42](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+42&t=NKJV); [43](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+43&t=NKJV); [44](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+44&t=NKJV); [45](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+45&t=NKJV)], with his brothers then going forth with a dual message:  “Joseph is still alive, and he is governor over all the land of Egypt.” [[Genesis 45:26](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+45.26&t=NKJV)]).  Then Exodus begins with a **type** having to do with the coming Tribulation — the Israelites being persecuted in Egypt (a **type** of the world) by an Assyrian Pharaoh, **typifying** Antichrist who is referred to as an Assyrian, for he will arise from within the borders of the ancient Assyrian kingdom (cf. [Isaiah 10:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+10.5&t=NKJV); [14:25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+14.25&t=NKJV); [Daniel 8:8-9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+8.8-9&t=NKJV); [Micah 5:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Micah+5.5&t=NKJV)).  And the book of Exodus continues from that point, showing that which will occur when the Israelites — scattered throughout the world and persecuted by the Assyrian — are brought to the end of themselves and cry out to the God of their fathers, exactly as seen in the **type**.  All of these **types**, among many other **types**, present different parts of the same word picture, with the complete picture being seen only from all of its different parts (e.g., almost the entire book of Esther deals with this subject, depicting the actions of Haman as he sought to destroy the Jewish people).  And, once an individual begins to clearly see this Old Testament word picture, as it is presented in many different parts, he will then be in a much better position to understand the New Testament counterpart …… | as Antichrist will be the last king of Babylon ([Isaiah 14:4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+14.4&t=NKJV); [Daniel 2:40-43](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+2.40-43&t=NKJV); [7:17](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+7.17&t=NKJV), [23-25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+7.23-25&t=NKJV)).  The Lord stepped in and put a stop to matters as they existed in Nimrod’s kingdom ([Genesis 11:1-9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+11.1-9&t=NKJV)), as He will do yet future during the days of Babylon’s last king ([Isaiah 14:24-27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+14.24-27&t=NKJV); [Daniel 2:44-45](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+2.44-45&t=NKJV); [8:9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+8.9&t=NKJV), [23-25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+8.23-25&t=NKJV)).  Following the Tribulation, the descendants of Abraham through Isaac and Jacob will be removed from a worldwide dispersion to realize an inheritance in the same land to which Abraham was called, and in this land they will be the channel through which God will bless the nations ([Genesis 12:1-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+12.1-3&t=NKJV)).  Then, the subsequent destruction of Gentile world power (foreshadowed in [Genesis 14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14&t=NKJV)) is seen in sections of Scripture such as [Ezekiel 38:8-23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+38.8-23&t=NKJV); [39:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+39.1ff&t=NKJV); [Joel 2:1-11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Joel+2.1-11&t=NKJV), [20](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Joel+2.20&t=NKJV); [3:1-16](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Joel+3.1-16&t=NKJV), followed by Christ appearing as the great King-Priest after the order of Melchizedek (a King-Priest in Jerusalem) to bless the descendants of Abraham, the nation of Israel (cf. [Matthew 26:29](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+26.29&t=NKJV)).  in the book of Revelation. |
| [Hebrews 4:12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4.12&t=NKJV) reveals a division being effected by the Word of God between man’s “soul and spirit.”  In the **type**, the Spirit of God moved, God spoke, and light came into existence.  [Genesis 1:2-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2-3&t=NKJV) [2b] records the initial act of the Triune Godhead in bringing about the restoration of the ruined material creation, an act in which the Father, the Son, and the Holy Spirit each participated (note that nothing can come into existence apart from the Son [[John 1:3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+1.3&t=NKJV)]). | In the **antitype**, within the framework of man’s salvation experience, the matter is identical.  There must be an act of the Triune Godhead, for this is how God worked to restore a ruined creation in the Genesis account, establishing an unchangeable pattern for a later work.  The Spirit of God moves, God speaks, and light comes into existence.  The matter is that plain and simple. |
| The **type** set forth in [Ruth 4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+4&t=NKJV) ……………………… | is exactly the way the future marriage of Christ and His bride will occur. |
| In **type** through God’s deliverance of the Israelites from Egypt under Moses in the opening chapters of Exodus, through God’s deliverance of the Israelites numerous times during the days of the judges in the book of Judges, or through God’s promise to Solomon at the time of the dedication of the Temple in [2 Chronicles 7:12ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Chronicles+7.12ff&t=NKJV) …………………………………... | show Israel possesses a promise that is regal in fulfillment, which is in complete keeping with both man’s creation in the beginning and the nation’s subsequent calling.  This promise can be seen numerous places in the Old Testament. |
| When Scripture deals with the “marriage” of Christ and His bride, as in [Revelation 19:7-9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.7-9&t=NKJV), the reference is always to festivities surrounding the marriage, not to a marriage itself.  There will be no marriage per se, as we think of marriage in our modern-day culture.  There wasn’t one in the **type** ……………………………………………. | and there won’t be one in the **antitype** either.  And this is an easy matter to see in both the **type** ([Ruth 4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+4&t=NKJV)) and the **antitype** ([Revelation 5-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+5-19&t=NKJV)). |
| The word “midnight” is always used as a **type** in scripture to establish two coming events: the “choosing of the bride of Christ” and the “judgments of God.” ([Matthew 25:6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+25.6&t=NKJV) )  The word “midnight” is also used in the Old Testament in connection with judgment. The judgment of God on Egypt was at midnight ([Ex. 11:4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ex.+11.4&t=NKJV); [12:29](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ex+12.29&t=NKJV)). Egypt is not only a **type** of the world, but specifically the world during the coming great tribulation. |  |
| In [Ruth 3:1-10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+3.1-10&t=NKJV) Boaz is presented as a **type** of Christ in the choosing of His bride. This happens after his field has been harvested (**type** of the rapture) and brought to the threshing floor for the purpose of separating the wheat from the chaff (**type** of the Judgment Seat of Christ). However, before this occurs, Ruth (a **type** of the bride of Christ), a Gentile and near kinsman of Boaz, was instructed by Naomi (a **type** of the Holy Spirit through the Word) to go to Boaz while he was at the threshing floor during the night and to ask him to become her kinsman redeemer (this included marriage). Further Naomi instructed her that before she went she must first cleanse and anoint herself (**type** of all sin having been confessed and the obtaining of a double portion of the Spirit). Then she was told to go and lie at the feet of Boaz and do whatever He says. This action shows in **type** form the faithful and wise who have knowledge of the kingdom. This is so because the feet of Boaz are a **type** of the feet of Jesus which is emblematic of His coming kingship when He will dispose of Satan and judge the nations ([Rom. 16:20](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rom.+16.20&t=NKJV); [Isa. 63:6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isa.+63.6&t=NKJV); [Rev. 1:15](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+1.15&t=NKJV); [Rev. 19:15](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+19.15&t=NKJV)). |  |
| In 2 Samuel (([2 Sam.19:24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Sam+19.24&t=NKJV)) God is showing us a **type** of the Second Coming of Christ. From this we can learn the full connection of the word “trimmed.” In this **type** we see David’s victorious return to Jerusalem. He had before left the land (**type** of Jesus going back to heaven) when his people had rejected and forsaken him and joined themselves to another king (**type** of Satan’s kingdom). At his coming again he finds Mephibosheth (**type** of the five foolish virgins) not ready to meet him. Mephibosheth had not dressed his feet (no witness in his walk), trimmed his beard (no witness in his talk) or washed his clothes (no confession of sin). All these are **type**s of “not putting in order (Heb.’asah’)” his walk, talk, and making clean his righteous garments from the sins of the world.  Furthermore Mephibosheth had earlier eaten at the king’s table which shows in the **type** that he had been saved and had special privileges of love. However, after the king left, he did not prepare for his return from the day he left until the day he came again in peace. This shows that Mephibosheth in this **type** did not have the double portion of the Spirit and as such had no “hope” (anticipation of his return). With this Old Testament **type** we can fully understand the plight of the five foolish virgins. They were saved, had the gift of the Holy Spirit (first portion of oil), but had not prepared themselves for the Second Coming. If they had bought the second portion of oil (epignosis), they would have known to make themselves ready and to watch for Him. |  |
| Rapture **Type**s:  “Enoch” being removed from the earth preceding the Flood ([Genesis 5:24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+5.24&t=NKJV)) typifies………………….  “Noah” passing safely through the Flood ([Genesis 8:13](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+8.13&t=NKJV)) typifies……………………………..  Lot and his family were removed prior to the destruction of the cities of the plain in [Genesis 18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+18&t=NKJV); [19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+19&t=NKJV); and in [Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV), Rebekah was removed following a successful search for a bride for Isaac (a search and removal which followed Sarah’s death [[Genesis 23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+23&t=NKJV)] but preceded Abraham again taking a wife [[Genesis 25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+25&t=NKJV)]).  The first **type** (from [Genesis 18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+18&t=NKJV); [19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+19&t=NKJV)) clearly reveals……………………………………………….  The **type** in the Book of Ruth and the **antitype** in the Book of Revelation clearly show exactly the same chronology — ……………………………….  [Biblical Support for a Pre-Tribulation Rapture](http://www.koffeekupkandor.com/gods-word-by-carol-miller.php#Biblical Support for a Pre-Tribulation Rapture), by Carol Miller:  Elijah was taken up in a great whirlwind and a chariot of God before the Lord slew Jezebel, the evil spirit that ruled the day during that period of Israel's history ([2 Kings 2:11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Kings+2.11&t=NKJV)). This is another **type** …………………………………………………. | Christians being removed from the earth preceding the coming Tribulation.  Israel passing safely through the coming Tribulation, with Gentile world power, in the end, destroyed (cf. [Luke 17:26-27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Luke+17.26-27&t=NKJV), [30](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Luke+17.30&t=NKJV)).  Christians being removed prior to the destruction of Gentile world power (cf. [Luke 17:28-30](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Luke+17.28-30&t=NKJV)), and the second **type** (from [Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV); [25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+25&t=NKJV)) clearly reveals Christians being removed prior to God’s restoration of Israel (cf. [Romans 11:25-26](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Romans+11.25-26&t=NKJV)).  Then, the **antitype** of Rebekah’s removal preceding God’s restoration of Israel in [Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV); [25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+25&t=NKJV) would be understood in a similar sense, for God will not actually restore Israel until the Tribulation has run its course.  the Church appearing on Christ’s threshing floor (at His judgment seat) prior to the redemption of the inheritance (a redemption which, in the Book of Revelation, can only have to do with all of the judgments occurring throughout the seven-year Tribulation, not with just those occurring at or near the end).  of a Rapture preceding a great judgment. Elijah will return during the Tribulation period as one of the two witnesses in the streets of Jerusalem ([Revelation 11:12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+11.12&t=NKJV)).  There is a voice that speaks after the two witnesses arise from the dead, “Come up here.”  And the two are translated. |
| Esau failed to value his birthright, and sold it for a mess of pottage. ([Genesis 32-34](https://www.blueletterbible.org/nkjv/gen/25/32/s_25032)) | There are apparently three classes of non-overcomers who will be disinherited before the Judgment Seat of Christ. The least of these are called the “simple.” These describe the average church members of today who are spiritually naive. ([Prov. 1:22](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Prov.+1.22&t=NKJV), [24-29](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Prov+1.24-29&t=NKJV))  They could represent the **antitype** of Esau when he failed to value his birthright, and sold it for a mess of pottage. |
| Redemption necessitated Adam partaking of sin; | or, in the **antitype**, redemption necessitated Christ being made sin ([Gen. 3:1-6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+3.1-6&t=NKJV); [II Cor. 5:21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=II+Cor.+5.21&t=NKJV)). Each (Adam, Christ) found the one who was to occupy the throne with Him in a fallen state; and each had to act on behalf of the one in this fallen state, for the one who had fallen was totally incapable of acting in this realm herself. Only through this means could man — **type** or **antitype**, the first man (Adam), or the second Man (Christ) — one day hold the sceptre. |
| The **type** dealing with Abel in Genesis chapter four ([Gen. 4:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+4.1ff&t=NKJV)), Abel bringing a blood sacrifice would, in one respect, reflect on the previous **type** in chapter three (Adam partaking of sin with a view to Eve’s redemption, typifying Christ being made sin with a view to His bride’s redemption; and this was followed by God slaying animals to provide “coats of skins” to clothe Adam and Eve [replacing the covering of Glory which had been lost in the fall], introducing shed blood [[Gen. 3:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+3.1ff&t=NKJV)]). However, associating the lambs which Abel slew in [Genesis 4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+4&t=NKJV) with that which occurred in [Genesis 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+3&t=NKJV) has nothing to do with the primary interpretation of this part of the **type**.  The part of the **type** in [Genesis 4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+4&t=NKJV) which corresponds directly with the **type** set forth in [Genesis 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+3&t=NKJV) is the account of Cain slaying Abel. But spiritual lessons relating to that previously seen in [Genesis 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+3&t=NKJV) can still be drawn from the first part of the **type** in [Genesis 4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+4&t=NKJV) (Abel bringing lambs from the flock, offering blood sacrifices), even though that is not primarily what this part of the **type** deals with. |  |
| Abraham had been called out of one land to realize an inheritance in another land. He had been called out of Ur to realize an inheritance in Canaan. And this points in the **antitype** to…………………………………………………….. | Christians who have been called out of one land to realize an inheritance in another land. Christians have been called out from the earth to realize an inheritance in the heavens. |
| The third sign, in [Joh. 5:1-9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Joh.+5.1-9&t=NKJV), has to do with a man being healed on the Sabbath, after being physically sick for thirty-eight years ([Joh. 1:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Joh.+1.5&t=NKJV), [9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Joh+1.9&t=NKJV)). The reference (in the **type**) would be to the healing of the nation through the second generation of Israelites being allowed to enter the land under Joshua after thirty-eight years (dating from the overthrow at Kadesh-Barnea), referring to that time……………………………….. | (in the **antitype**) when the nation will be healed and be allowed to enter the land under Christ, an event which will occur on the seventh day, the Sabbath. |
| Drawing from the **type**, everything from the death of the firstborn in Egypt throughout every subsequent experience in which the Israelites were led, occurred for a purpose.  And that purpose had to do with the goal of their calling, to be realized in the land of Canaan. | And this is exactly what is in view within the Christian experience.  Christians, as the Israelites, possess a hope, which has to do with a realization of the goal of their calling in another land.  Christians have been saved for this purpose; and every experience in life, beginning at the point of salvation, has this one goal in view. |

Also see [Jesus in all the books of the Bible](http://www.koffeekupkandor.com/gods-word-two.php#Jesus in all the books of the Bible) in my website.

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| In [Gen. 45:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+45.1ff&t=NKJV), when Joseph dealt with His brethren in Egypt, at the time he revealed himself to them, his wife (Asenath) was not with him. Rather she was in another part of the palace.  In [Ex. 4:19ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ex.+4.19ff&t=NKJV), when Moses returned to Egypt to deal with Israel, his wife (Zipporah) only went part way with him. She was not with him in Egypt when he dealt with Israel through their religious leaders. | When Christ returns at the end of the Tribulation, Christians, exactly as in the two referenced **type**s, will not return to the earth with Him. [Those\*] Christians, seen as Christ’s bride in that day, about to become His wife, may, as Zipporah, come part way (possibly remaining in the new Jerusalem in the heavens above the earth [the place from which Christ and His wife will reign during the Millennium]).  Or, as Asenath, the bride could be in another part of the palace when Christ deals with His brethren (again, possibly in the New Jerusalem above the earth). [Matt. 17:1-5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matt.+17.1-5&t=NKJV) |
| The entire purpose for the present dispensation is to procure a bride for God’s Son, with a view to the coming age when the Son will reign over the earth with His consort queen (procured during the present dispensation).  God has set aside an entire dispensation lasting 2,000 years for this purpose. He sent His Spirit into the world at the beginning of the dispensation with specific instructions (seen in the **type** in [Genesis 24:3-9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24.3-9&t=NKJV)). And the work of the Spirit throughout the dispensation, though it includes breathing life into the one who has no life (salvation of the unsaved), is primarily concerned with procuring a bride for God’s Son. And the bride is to be taken from the saved, not from the unsaved (seen in the **type** in [Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV) through the specific instructions which Abraham gave his servant and that which the servant did once he was in Mesopotamia — went to the city where Abraham’s kindred resided, and went to Abraham’s kindred in that city [[Genesis 24:3-27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24.3-27&t=NKJV)]).  Moses, as in the **type** in Exodus, ………………..  Elijah, as in the **type** in I Kings, in line with that prophesied concerning Elijah in [Mal. 3:1-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Mal.+3.1-3&t=NKJV); [4:5-6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Mal+4.5-6&t=NKJV), ……………………………………………………. | will evidently be instrumental in God’s dealings with the nations at this time.  can only be seen as instrumental in God’s dealings with the Jewish people at this time.  Moses and Elijah will be very instrumental in events surrounding Christ’s return, both immediately preceding His return (during the Tribulation) and at the time of and immediately following His return. Christ will return, not only accompanied by angels (for particular, revealed reasons), but also accompanied by Moses and Elijah (for particular, revealed reasons as well). |
| The **type** which one can draw from pertaining to Elijah has to do with his experiences with Ahab (the king in Israel during Elijah’s day, who had married Jezebel, a pagan king’s daughter) and his subsequent experiences with the prophets of Baal and with unbelieving Israel on Mount Carmel.  This was one of the darkest periods in Israeli history. Ahab had led Israel into Baal worship, along with other forms of idolatry; and during his reign the city of Jericho was rebuilt (a curse rested upon anyone rebuilding this city [cf. [Josh. 6:26](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Josh.+6.26&t=NKJV); [I Kings 16:34](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=I+Kings+16.34&t=NKJV)]). | And when Elijah appears to Israel following the Tribulation, it will be after three and one-half years of a rule of the most corrupt and wicked Gentile king that the world will have ever known, one who will seek to destroy Israel from off the face of the earth.  And Elijah, possibly after a similar fashion, will once again bring about that which he brought to pass on Mount Carmel.  He will bring about conditions of a nature which will cause the hearts of the people to turn to the Prophets and the hearts of the Prophets to turn to the people, i.e., bring about belief among the Jewish people where unbelief had previously existed, belief and adherence to that which the Prophets had previously stated (cf. [I Kings 18:37-39](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=I+Kings+18.37-39&t=NKJV); [Mal. 4:5-6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Mal.+4.5-6&t=NKJV)).  Then, in conjunction with the preceding, Elijah is going to bring about a people ready to receive their Messiah when He subsequently reveals Himself to them. |
| In the **type** the Passover occurred while Israel was still in Egypt. | In the **antitype** Israel will have her national Passover while the nation is still scattered throughout the Gentile world (“Egypt” is always a **type** of the world in Scripture). This is the time when “they [the Jewish people] will look upon” their Messiah, and a nation will be “born at once” ([Zech. 12:10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Zech.+12.10&t=NKJV); [Isa. 66:8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isa.+66.8&t=NKJV)). |
| Israel can be seen in the account of Cain slaying Abel, ………………………………………………... | foreshadowing Israel slaying Christ ([Genesis 4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+4&t=NKJV)). |
| The account of Noah’s sons, Shem and His God-appointed position relative to Ham and Japheth following the Flood; …………………….. | **foreshadows** Israel’s future God-appointed position among the nations following the Tribulation ([Genesis 9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+9&t=NKJV)). |
| The Church can be seen again in the account of Adam finding Eve in a fallen state and partaking of sin to affect her redemption so that both together might one day eat of the tree of life. | This **foreshadows** Christ finding His bride in a fallen state and being made sin to affect her redemption so that both the Redeemer and the redeemed together might one day eat of the tree of life ([Genesis 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+3&t=NKJV)) — with the tree of life providing the required wisdom and knowledge to rule and to reign for those Christians forming Christ’s bride in that day |
| The Church can be seen again in the account of Enoch being removed from the earth alive preceding the Flood, ……………………………… | **foreshadowing** the Church being removed from the earth alive preceding the Tribulation ([Genesis 5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+5&t=NKJV)). |
| Note the typology of [Genesis 21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+21&t=NKJV); [22](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+22&t=NKJV); [23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+23&t=NKJV), where Sarah, the wife of Abraham, is seen as a **type** of Israel, the wife of God.  Regal implications are seen throughout, whether in the **type** in Genesis or in that which the **type** foreshadows. It is “Israel” who is destined to one day possess princely [regal] “power with God and with men” [cf. [Genesis 35:10-12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+35.10-12&t=NKJV)]. |  |
| Israel’s rejection of the heavenly sphere of the kingdom allowed God to bring a third creation into existence. This new creation, occupying the position “in Christ,” was Christ’s body; and Christ was the Head of the body ([Ephesians 1:22-23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ephesians+1.22-23&t=NKJV)). And according to the original **type** (seen in Adam and Eve [governing all subsequent **types**, along with the **antitype**]), Christ’s bride — the one who is to reign as consort queen with Him from the heavens over the earth during the coming age — is to be removed from His body (cf. [Genesis 2:21-23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2.21-23&t=NKJV); [Ephesians 5:23-32](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ephesians+5.23-32&t=NKJV)). |  |
| The new creation “in Christ” is spiritual, and the matter surrounding the prior two creations (in Adam, in Jacob) is physical, or natural. The first two creations can be passed from one generation to the next via the natural birth, but the latter creation cannot. The latter is spiritual, completely separate from the natural, and it must be experienced on an individual basis through believing on the Lord Jesus Christ. | Within a **type-antitype** framework, the former [the spiritual] had to do with “Isaac” and the latter [the natural] with “Ishmael” — individuals typifying the man of spirit and the man of flesh respectively, which cannot co-exist harmoniously or after an inseparable fashion with one another (cf. [Genesis 21:9-10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+21.9-10&t=NKJV); [Galatians 4:22-31](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Galatians+4.22-31&t=NKJV)). That’s why there can be no such thing as a Jewish Christian or a Gentile Christian, for that would be placing Ishmael and Isaac together, as a single entity.  Rather, there are ***Jews***, ***Gentiles***, and ***Christians***; and that’s the way it must remain, with each of the three creations looked upon as separate and distinct from one another. |
| In [Genesis 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+3&t=NKJV) a man acts (Adam, **typifying** Christ 4,000 years later, partook of the fruit of the tree, bringing about the fall; …………………. | Christ, in complete conformity to the **type**, became sin, to effect redemption [[2 Corinthians 5:21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Corinthians+5.21&t=NKJV)]). |
| Question: Jews rejecting Christ, responsible for the events of Calvary, were they saved or unsaved?  Then another question: If saved — which they, of course, were — did that status change once the Paschal Lamb had died, with God then no longer recognizing animal sacrifices as before, nullifying their salvation?  How could it change?  God has previously established and recognized animal sacrifices in this respect; and, according to the original **type** in the opening two chapters of Genesis ([Genesis 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1&t=NKJV); [2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2&t=NKJV)), or any other **type**, once the man had passed from “death into life,” God never again dealt with the person on that basis again.  All of God’s dealings with the person, beyond availing himself of the blood sacrifice, were now focused on that which lay ahead, never on that which was lying behind. |  |
| “Believes” in [John 3:15-16](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+3.15-16&t=NKJV) is the translation of a present participle in the Greek text; and, except for the context [[John 3:14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+3.14&t=NKJV)], the word in both verses would be understood in a linear respect.  The context though shows that both words are to be understood as punctiliar — i.e., simply believe at a point in time, not keep on believing [it was look and live in the **type** ([John 3:14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+3.14&t=NKJV)), ……………………………………………….. | and it is, as well (it cannot be any other way) look and live in the **antitype** ([John 3:15-16](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+3.15-16&t=NKJV))]. |
| The reference in [Heb. 6:7-8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Heb.+6.7-8&t=NKJV) is not to unredeemed man on the earth (although he has been rejected). The reference is to redeemed man who looks to that land which bears “thorns and briers” ([Heb. 6:8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Heb.+6.8&t=NKJV)) rather than to that land which brings forth “herbs meet for them by whom it is dressed” ([Heb. 6:7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Heb.+6.7&t=NKJV)). | The reference is to the **antitype** of those Israelites under Moses at Kadesh-Barnea who believed the evil report of the ten spies concerning the land of Canaan, causing them to look back to Egypt rather than out ahead to the land of their calling ([Num. 13:31-14:4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Num.+13.31-14.4&t=NKJV)). |
| The experiences of “righteous” Lot ([II Peter 2:7-8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=II+Peter+2.7-8&t=NKJV)) form another Old Testament **type** — from a different perspective — concerning redeemed man’s calling from the world to a land removed from the world. And, within this account, the **type** is quite instructive concerning …………….. | the inability of a carnal, worldly person (though redeemed) to act in any depth at all within the “spiritual” realm. |
| [Leviticus 23:10-11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Leviticus+23.10-11&t=NKJV):  God tells Moses that at the harvest of Israel’s first crops, to instruct that one sheaf from the firstfruits was to be brought into the priest. The priest would then wave it before the Lord to be accepted for Israel. This was to be done on Sunday, not Saturday. Sunday is the first day of the week, the day Jesus arose from the grave.  This instruction to Moses was written for our admonition ([1 Cor.10:11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Cor+10.11&t=NKJV)) and is a perfect spiritual pattern (**type**), …………………………………….. | teaching that the sheaf of the firstfruits represented the resurrection of Jesus Christ. |
| The veil of the temple is a **type** …………………. | of Christ’s flesh... see [Heb. 10:20](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Heb.+10.20&t=NKJV) |
| Note the account of Saul and David, forming a **type** of Satan and Christ.  Saul, though disqualified, retained his crown and continued to reign until David was not only present but ready to ascend the throne. Then, Saul’s crown was taken, given to David; and David, along with certain faithful men, ascended the throne and reigned in the stead of Saul and those who had ruled with him [[2 Samuel 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Samuel+1&t=NKJV); [2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Samuel+2&t=NKJV)]. | And it will be exactly the same in the **antitype**. Satan, though disqualified, will retain his crown and continue to reign until Christ is not only present but ready to ascend the throne. Then, Satan’s crown will be taken, given to Christ; and Christ, along with certain faithful individuals, will ascend the throne and reign in the stead of Satan and those who had ruled with him, both before and after his fall [[Revelation 19:11-20:6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.11-20.6&t=NKJV)]. |
| Believer's Bible Commentary re [Numbers 21:5-9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+21.5-9&t=NKJV):  Once again the people complained about their living conditions, with the result that God sent fiery serpents among them. Many of the people . . . died, and many more were dying. In answer to the intercession of Moses, God commanded that a bronze serpent of brass be lifted on a pole and promised that whoever looked (faith) at the bronze serpent would be healed (live) of the snakebite. This incident was used by the Lord Jesus to teach Nicodemus that Christ must be lifted up on a pole (the cross), so that sinners looking to Him by faith might have everlasting life ([John 3:1-16](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+3.1-16&t=NKJV)).  Carrying these same truths over into Christ’s finished work at Calvary, man, under the sentence of death, is just as helpless as the Israelites who had been bitten by the serpents, necessitating Another to act on his behalf.   In the **type**, serpents were responsible for the condition of the Israelites, and a serpent was brought forth as the remedy.  And just as Moses performed all of the work on the Israelites’ behalf in the **type**, with the people under the sentence of death being told simply to look and live, ……………………………………….  The serpent being formed from brass, in accordance with God’s instructions, is in perfect keeping with that which is seen throughout the **type**. “Brass” in Scripture speaks of ……………. | In the **antitype** it is the same.  A man was responsible for the condition, and a Man was brought forth as the remedy.  The first man, the first Adam, was responsible for the condition; and the second Man, the last Adam, provided the cure (cf. [1 Corinthians 15:45-47](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+15.45-47&t=NKJV)).  so it is in the **antitype**.  Christ has performed all of the work on man’s behalf, and the only thing which man can do, as in the **type**, is look and live.  judgment (cf. [Exodus 27:1-8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+27.1-8&t=NKJV); [30:18-21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+30.18-21&t=NKJV); [Revelation 1:15](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+1.15&t=NKJV)). |
| The central purpose for the present dispensation, seen from God’s standpoint in the **antitype** of that which is foreshadowed through events in [Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV), …………………………….. | would be the Spirit’s search for and procurement of a bride for God’s Son. |
| [Hebrews 7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+7&t=NKJV) says Melchizedek was a **type** of …... | Jesus Christ. Many Bible scholars believe that Melchizedek was actually a Christophany, meaning a pre-Bethlehem appearance of Christ. Think of it: Christ Himself (or a priest who is clearly a **type** of Christ) blessed Abram after he attacked and destroyed the usurpers who had transgressed their jurisdictional authority. |

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| Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a **type** [Gk. tupos] ………………... | of Him [Christ] who was to come. ([Romans 5:14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Romans+5.14&t=NKJV)) |
| Just as Eve was taken from Adam’s body to be his wife and his co-ruler over all of God’s creation (the **type**), ……………………………….. | so it will be when the bride of Christ (those who will be judged as overcomers at the Judgment Seat of Christ) will be taken from (the “out-resurrection”) Christ’s body (all Christians) to co-rule with Christ during the coming Messianic Era/His millennial kingdom (the **antitype**). |
| Paul’s fear of being disqualified in the race of the faith and thereby being disapproved to receive the imperishable crown ([1 Corinthians 9:24-27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+9.24-27&t=NKJV) is contextually illustrated in the verses immediately following his concern, in [1 Corinthians 10:1-12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+10.1-12&t=NKJV), the **antitype** of the Old Testament **type** in which Israel is disapproved, excepting only two persons entrance into the Promised Land of Canaan.  [1 Corinthians 10:1-12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+10.1-12&t=NKJV) clearly presents the **type**/**antitype** treatment of the Israelites under the leadership of Moses …………………………. | with Christians under the leadership of Christ, which God uses as “**examples**” in His Word to teach Christians a most significant spiritual truth concerning their pilgrimage during this life.  And this truth is further emphasized by the two individuals (Caleb and Joshua) that were exceptions to God’s verdict over Israel’s adult population.  Both were allowed by God to enter the Promised Land because they had “wholly followed the LORD." |
| Moses and Elijah’s ministry to Israel during the first half of the Tribulation may very well be of such a nature that over three years following their ministry, near the end of the Tribulation, in Israel’s darkest hour, their prior ministry will play a part in the entire nation turning to and calling upon the God of their fathers (exactly as seen in the **type** in [Exodus 2:23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+2.23&t=NKJV)). | And, exactly as seen in the **type**, when the Jewish people do this, God will hear, remember His covenant with Abraham, Isaac, and Jacob, and send the One greater than Moses back to His people ([Exodus 2:24ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+2.24ff&t=NKJV); cf. [Zechariah 12:10ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Zechariah+12.10ff&t=NKJV)). |
| Spiritual lessons pertaining to the possibility of Christians falling away after coming into a mature state (understanding the meat of the Word) is drawn from the **type** dealt with prior to the introduction of Melchizedek in [Hebrews 5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+5&t=NKJV) — the account of the Israelites under Moses ([Hebrews 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+3&t=NKJV); [4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4&t=NKJV)).  The Israelites under Moses passed through similar experiences within the framework of their earthly calling, climaxed by their hearing the report of the twelve spies and tasting the actual fruits of the land which they had brought back with them.  And that which happened to the Israelites at this point (in the **type**) is where one must go in order to understand ………………….. | the falling away and accompanying statements (in the **antitype**) in [Hebrews 6:6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+6.6&t=NKJV).  They, at this point, were in possession of what could only be looked upon as a mature knowledge of the whole of that which was in view.  They understood their calling and that which lay out ahead.  And it is at this point that they fell away and, within the framework of that which is stated in the **antitype** in [Hebrews 6:4-6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+6.4-6&t=NKJV), found it impossible to be renewed “again to repentance.”  (“Repentance” simply means a change of mind.  And in both the **type** and **antitype**, the change of mind is on the part of God, not on the part of the Israelites [**type**] or on the part of Christians [**antitype**].) |
| It is clear that all Christians, faithful and unfaithful alike, will be in the kingdom.  This is seen in **type** in [Genesis 18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+18&t=NKJV); [19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+19&t=NKJV).  Both Abraham and Lot, in the final analysis, are seen on the mount (a “mountain” in Scripture signifies a kingdom).  But note the stark difference in the place which each occupied.  Abraham stood before the Lord, where he had always stood ([Gen. 18:22](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+18.22&t=NKJV); [19:27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen+19.27&t=NKJV)).  Lot though found himself in a place separate from the Lord, in a place where he also had always stood ([Gen. 19:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+19.1&t=NKJV), [30](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen+19.30&t=NKJV)). |  |
| The Church as it will exist in that coming day will appear in complete keeping with the **type** in [Genesis 2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2&t=NKJV) — Eve formed from a part of Adam’s body, which had been removed from his body. | The bride of Christ, in the **antitype** — synonymous with the Church as it will appear in that coming day — will be *formed from a part of Christ’s body*, which will have been removed from His body. *All* Christians together *form* the body of Christ, but *all* Christians *cannot form* the bride of Christ. *Only those removed from the body can form the bride.*  The **type** has been set, and the **antitype** must follow the **type** in exact detail. There can be no variance between the two. And the *called out*, in that day, *forming the bride*, will be placed as firstborn sons (*i.e.*, be adopted), with a view to their *occupying positions with Christ in the kingdom*. |
| **Some Comparisons**  GENESIS  Creation of heavens and earth ([Gen. 1:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+1.1&t=NKJV)).  A Ruin of the Creation ([Gen. 1:2a](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+1.2a&t=NKJV)).  Start of Satan's reign on earth ([Gen. 1:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+1.1&t=NKJV)).  Entrance of sin ([Gen. 3:1-7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+3.1-7&t=NKJV)).  Pronouncing of the curse on creation ([Gen. 3:1-7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+3.1-7&t=NKJV)).  Right to tree of life forfeited ([Gen. 3:24b](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+3.24b&t=NKJV)).  Eviction of man from the Garden of Eden ([Gen. 3:24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+3.24&t=NKJV)).  Entrance of death into the world  ([Gen. 2:17](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+2.17&t=NKJV); [5:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen+5.5&t=NKJV))  Marriage of the first Adam ([Gen. 4:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+4.1&t=NKJV)).  Sorrow comes to mankind ([Gen. 3:16](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+3.16&t=NKJV)). | REVELATION  Creation of new heavens and new earth ([Rev. 21:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+21.1&t=NKJV)).  Destruction of heavens and earth ([Rev. 20:11b](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+20.11b&t=NKJV)).  Satan cast into the Lake of Fire ([Rev. 20:10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+20.10&t=NKJV)).  Sin banished ([Rev. 21:27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+21.27&t=NKJV)).  The curse removed ([Rev. 22:3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+22.3&t=NKJV)).  Access to tree of life restored  ([Rev. 22:2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+22.2&t=NKJV), [19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev+22.19&t=NKJV)).  Man welcomed back to [Paradise] ([Rev. 22:1-7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+22.1-7&t=NKJV)).  Death forever removed ([Rev. 21:4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+21.4&t=NKJV)).  Marriage of the last Adam ([Rev. 19:7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+19.7&t=NKJV)).  Sorrow eliminated ([Rev. 21:4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+21.4&t=NKJV)). |
| The institution of the Passover in the land of Egypt in Exodus chapter twelve had to do with the birth of a nation. This occurred following Moses’ return, preceding God removing His people from Egypt, and preceding the overthrow of the Assyrian and his armed forces in the Red Sea.  This foreshadows a future time when, through Israel’s observance of the Passover, there will be a re-birth of the nation. In the words of [Isa. 66:8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isa.+66.8&t=NKJV), a nation will be “born at once.” This will occur following Christ’s return (as it occurred following Moses’ return), preceding God removing the Jewish people from a worldwide dispersion (as it occurred preceding their being removed from Egypt during Moses’ day); and this will occur preceding the overthrow of the kingdom of the Assyrian in that future day (as it occurred preceding the overthrow of the kingdom of the Assyrian during Moses’ day). | An Assyrian is seen in the **antitype** as well as the **type**. The future man of sin, the Antichrist, is seen coming out of the northern division of Alexander the Great’s kingdom, as it was divided among his four generals following his death. The northern division was the old kingdom of Assyria, and this man is referred to as an “Assyrian” numerous places in Scripture [e.g., [Isa. 14:25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isa.+14.25&t=NKJV); [30:31](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isa+30.31&t=NKJV); [31:8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isa+31.8&t=NKJV); [Hos. 11:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hos.+11.5&t=NKJV); [Micah 5:4-6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Micah+5.4-6&t=NKJV)]. |
| Ruth is introduced to Boaz by an unnamed servant, a **type** ……………………………………. | of the Holy Spirit. |
| Nothing in the Word of God is insignificant. Note that Boaz instructed Ruth to remain throughout the wheat harvest. In the New Testament, wheat is also a “**type**” …………………………………….. | of the church. At a future point in time, a final wheat harvest will take place during the Harpazo, or rapture. |
| Israel has been being driven out among the nations, because of unbelief, to effect repentance.  And a remnant has returned back to the land before the time.  The manslayer (slayer in the KJV), “Israel,” typified in [Numbers 35](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+35&t=NKJV), has returned to the land of her possession before it is time for the nation to return.  The “manslayer,”, according to the **type** in [Numbers 35](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+35&t=NKJV), cannot return to the land of her possession before Christ completes His present high priestly ministry in the heavenly sanctuary and comes forth as the great King-Priest after the order of Melchizedek (cf. [Genesis 14:18-20](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14.18-20&t=NKJV); [Psalm 110:1-7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Psalm+110.1-7&t=NKJV); [Hebrews 5:6-10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+5.6-10&t=NKJV); [6:20](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+6.20&t=NKJV); [7:1-21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+7.1-21&t=NKJV)).  And because a remnant has returned before the time, before Christ completes His high priestly ministry in the heavenly sanctuary, a major Middle East problem has resulted. |  |
| In the overall **type** covered in these five chapters in Genesis one finds:  1) The birth of Isaac ([Genesis 21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+21&t=NKJV))………………..  2) The offering of Isaac ([Genesis 22](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+22&t=NKJV))……………  3) The death of Sarah ([Genesis 23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+23&t=NKJV))……………..  4) The bride for Isaac ([Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV))………………  5) The remarriage of Abraham and the subsequent death of Ishmael ([Genesis 25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+25&t=NKJV))…….. | The birth of Isaac **typifies** the birth of Christ.  Divine intervention surrounds the birth of both.  The offering of Isaac **typifies** the offering of Christ.  In [Genesis 22](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+22&t=NKJV) there is a vicarious sacrifice.  The ram caught in the thicket died in the stead of Isaac.  In the **antitype** there is also a vicarious sacrifice.  The Lamb of God, Christ, died in your place and in my place.  The death of Sarah **typifies** the setting aside of Israel following Calvary.  Israel was/is the wife of Jehovah (though divorced because of harlotry).  And just as Sarah, the wife of Abraham, died following the offering of Abraham’s son, Israel, the wife of Jehovah, was set aside following the offering of God’s Son (with Israel seen as in the place of death [e.g., the seventh sign in John’s gospel, the death and resurrection of Lazarus in [John 11:1-44](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+11.1-44&t=NKJV)]).  The bride for Isaac **typifies** the bride presently being called out for Christ following the setting aside of Israel.  Abraham sent his eldest servant into a far country to obtain a bride for Isaac; and God, in that which is foreshadowed by events in this chapter, has sent the Holy Spirit into a far country to obtain a bride for Jesus.  The journey of Abraham’s servant in the **type** was successful, as will be the present journey of the Holy Spirit in the **antitype**.  The remarriage of Abraham **typifies** that time when God will restore Israel to her rightful place on the earth.  AFTER the bride has been called out, AFTER “the fullness of the Gentiles has come in,” THEN “all Israel will be saved” ([Romans 11:25-26](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Romans+11.25-26&t=NKJV)).The nation will be restored to her former position.  Israel’s harlotry will be done away with ([Revelation 17:16-17](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+17.16-17&t=NKJV); [19:3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.3&t=NKJV)), cleansing for the nation will occur ([Ezekiel 36:24ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+36.24ff&t=NKJV)), and God will once again take Israel as His wife ([John 2:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+2.1ff&t=NKJV)). |
| If one will get the framework of that which is taught in [Genesis 21-25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+21-25&t=NKJV) straight in his mind and interpret Scripture in the light of this framework, he will have very little trouble in biblical interpretation throughout Scripture.  The broad outline of [Genesis 21-25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+21-25&t=NKJV) has been called to your attention to show the place that Ishmael occupies during the time covered by these chapters.  The life of Ishmael spans the entire period.  Ishmael died ([Genesis 25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+25&t=NKJV) [b]) only AFTER the bride had been called out for Isaac ([Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV)), and only AFTER Abraham had remarried ([Genesis 25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+25&t=NKJV) [a]).  The things pertaining to Ishmael occurred after the preceding fashion in the **type**, and they MUST occur after this same fashion in the **antitype**. | |
| In the Old Testament (in the **type**) it was individual Israelites who found themselves guilty of manslaughter (willful or involuntary) and, consequently, in a position where they would either be slain or be granted protection in a city of refuge.  The high priest in the camp of Israel had to die before the slayer could avail himself of the ransom and return to the land of his possession.  God had simply established and brought matters to pass after this fashion in the history of Israel in order to form a **type**, with a view to the **antitype**.  Christ’s high priestly ministry in the sanctuary has to terminate first.  Only then can the slayer [Israel] avail herself of the ransom and return to the land of her possession. | Today (in the **antitype**) it is the entire nation of Israel that finds itself guilty of manslaughter and in a position to either be slain or be granted protection.  The nation of Israel is guilty of blood.  The nation is guilty of the death of their Messiah, the Lord Jesus Christ.  The nation cannot avail herself of this ransom or return to the land of her possession until the **antitype** of the death of the high priest. |
| The Jewish people one day availing themselves of the ransom in [Numbers 35](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+35&t=NKJV) would correspond with the fulfillment of events set forth in the second and sixth of the seven feasts of the Lord in [Leviticus 23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Leviticus+23&t=NKJV) — the feast of Unleavened Bread, which immediately followed the Passover, and the Day of Atonement.  “Leaven” points to that which is vile, corrupt (cf. [Matthew 13:33](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+13.33&t=NKJV); [16:1-12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+16.1-12&t=NKJV); [1 Corinthians 5:6-8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+5.6-8&t=NKJV));  and the fulfillment of this festival in the **type** had to do with a cleansing of the house, a removing of all leaven from the house immediately following the Passover (cf. [Exodus 12:8-20](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+12.8-20&t=NKJV); [Leviticus 23:6-8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Leviticus+23.6-8&t=NKJV)). | And in the **antitype**, it is the same.  The fulfillment of this festival will immediately follow the fulfillment of the Passover.  It will occur immediately following Israel applying the blood of the slain Paschal Lamb, blood shed 2,000 years prior to this time.  And because Israel had previously shed this blood, the entire house of Israel will be found in an unclean condition in that day, an uncleanness which will have to be dealt with.  This is where the account of the slayer availing himself of  the ransom in [Numbers 35](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+35&t=NKJV), following the death of the high priest, is seen being fulfilled in the **antitype** (along with the fulfillment of that which is seen in [Numbers 19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+19&t=NKJV).  Israel in that day will be cleansed of this defilement, and the house will no longer be leavened. |
| Melchizedek’s actions in the **type** during the days of Abraham were Messianic in their scope of fulfillment in the **antitype**.  Immediately prior to Christ’s death at Calvary, He partook of the Passover with His disciples ([Matthew 26:19ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+26.19ff&t=NKJV)).  And at the end of the Passover feast — after Jesus had participated with His disciples in the breaking of bread and drinking from the cup, along with His instructions to them concerning both ([Matthew 26:26-28](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+26.26-28&t=NKJV)) — Jesus said, “I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom” ([Matthew 26:29](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+26.29&t=NKJV)). | This could only be an allusion to one thing — that future day when Christ will come forth in the **antitype** of Melchizedek as he is presented in [Genesis 14:18-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14.18-19&t=NKJV), with bread and wine to bless Abraham and his descendants, both heavenly and earthly (cf. [Genesis 22:17-18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+22.17-18&t=NKJV)).  And this is an event that will occur following the battle of the kings (cf. [Revelation 19:17-21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.17-21&t=NKJV)). |
| Because of his disobedience, Jonah eventually found himself in the sea, which is where God dealt with him relative to repentance.  Within the framework of that which the **type** is about — Jonah as a **type** of Israel — God could not deal with Jonah on board the ship.  Jonah had to be cast into the sea before God could deal with him in the respect seen. | And this is where Israel has been for the past 2,600 years — in the sea, scattered among the nations (i.e., aside from remnants in the land), experiencing persecution at the hands of the nations, with God using the persecuting nations to ultimately bring Israel to the place of repentance.  For two days (for 2,000 years, beginning with the crucifixion) Israel, as Jonah, is seen in a disobedient state, in the sea, scattered among the nations.  But then comes the third day, the third 1,000-year period when a repentant Israeli nation will be removed from the Gentile nations, be placed back in the land, and takes God’s message to the Gentiles, exactly as seen in God’s dealings with Jonah in the **type**. |
| In [John 3:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+3.5&t=NKJV), Christ not only referred to a birth (a bringing forth) out of water in the preceding respect, but He also referred to a birth (a bringing forth) out of Spirit as well.  In the **type**, this is seen through the Israelites, on the eastern banks of the Sea, being led by a pillar of cloud by day and a pillar of fire by night, as they moved toward an inheritance in another land, within a theocracy. | And the **antitype** is evident. A Christian, raised from the waters to walk “in newness of life,” has the indwelling Spirit to lead him into all truth, as he moves toward an inheritance in another land, within a theocracy.  There must be a resurrection in view. Then, the one raised from the place of death must follow the man of spirit, allowing the Spirit to fill and lead him throughout his pilgrim journey (cf. [Ephesians 5:18-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ephesians+5.18-19&t=NKJV); [Colossians 3:16](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Colossians+3.16&t=NKJV)). |
| Christians are presently undergoing child-training as sons [[Hebrews 12:5-8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+12.5-8&t=NKJV)], with a view to a future adoption [[Romans 8:14-23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Romans+8.14-23&t=NKJV)]. | And, in the **antitype** of Boaz redeeming the inheritance and taking Ruth as his wife ([Ruth 4:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+4.1ff&t=NKJV)), Christ will one day redeem the inheritance and take those Christians for His wife who had previously allowed child-training as sons [[Revelation 5-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+5-19&t=NKJV) {19a}]. |
| The impartation of life to man in [Genesis 2:7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2.7&t=NKJV) is not the original **type** dealing with the work of the Spirit in relation to man’s salvation. The original **type** is found in the opening verses of Genesis one ([Genesis 1:2-5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2-5&t=NKJV) [2b]), and [Genesis 2:7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2.7&t=NKJV) forms a subsequent **type**, providing additional details. And this verse, providing the first mention of “life” in relation to man, must be in complete agreement with and understood in the light of that revealed in the original **type**.  The original **type** in [Genesis 1:2-4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2-4&t=NKJV) [2b] reads:  . . . and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw the light, that it was good; and God divided the light from the darkness.  These verses outline the beginning of the restoration of a creation that was reduced to a state of ruin because of an act of Satan (the earth becoming a chaos because of Satan’s aspirations to be “like the most High” [[Genesis 1:2a](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2a&t=NKJV); [Isaiah 14:12-14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+14.12-14&t=NKJV)]). And these verses, in turn, set forth in **type** the beginning of the restoration of a creation that was brought into a ruined state through another act of Satan. Satan brought about Adam’s fall, through the woman, by using a similar means to the one that had previously brought about his own fall — “. . . you will be like God” ([Genesis 3:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+3.5&t=NKJV)).  [Genesis 2:7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2.7&t=NKJV), a subsequent **type** from a different perspective (life produced in that which was lifeless), is an account portraying additional details relating to the same truth. The Spirit of God — the Neshamah — brought order out of chaos in [Genesis 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1&t=NKJV); the Spirit of God — the Neshamah — produced life in [Genesis 2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2&t=NKJV); and the Spirit of God — the Neshamah — brings order out of chaos, producing life in unregenerate man today. | This established pattern (**type**) relative to the restoration of a ruined material creation relates exactly how the restoration of man — a subsequent ruined creation — must occur today.  The Spirit of God moved in [Genesis 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1&t=NKJV), effecting a beginning of the earth’s restoration. And the first thing recorded immediately following the Spirit’s movement was the placement of light alongside the previously existing darkness, with a division being established between the light and the darkness.  The Spirit of God, in like manner moves today, effecting the beginning of man’s restoration (the salvation of his spirit). And the first thing that God does for man is to place light alongside the previously existing darkness, with a division established between the light and the darkness (pertaining to a division between the spirit and the soul [[Hebrews 4:12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4.12&t=NKJV)], inseparably associated with a division between the new and old natures [[Galatians 4:22-31](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Galatians+4.22-31&t=NKJV); [5:16-23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Galatians+5.16-23&t=NKJV)]). |

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| In the **type** in [Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV); [25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+25&t=NKJV), after the son married Rebekah inside his mother’s tent, Abraham again took a wife.  Abraham married Keturah, who bore him six sons ([Genesis 24:67-25:2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24.67-25.2&t=NKJV)).  Keturah was very fruitful in the realm where Sarah had been barren.  (Note also in the **type** that Ishmael [the father of the Arabic nations surrounding Israel in the Middle East] died only after Abraham remarried [[Genesis 25:1-2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+25.1-2&t=NKJV), [17](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+25.17&t=NKJV)].  In this respect, Middle East peace will be out of the question until the coming Messianic Era, when the man described in [*Genesis 16:12*](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+16.12&t=NKJV) will pass from the scene.) | In the **antitype**, after the Son marries His bride inside Israel’s tent, the Father will restore His wife, Israel.  And restored Israel will be very fruitful, unlike Israel in the past, represented by a fig tree with leaves, but no fruit ([Matthew 21:18-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+21.18-19&t=NKJV)). |
| The book of Ruth, in its **type-antitype** structure, has to do with the Church.  And the book of Esther, in its **type-antitype** structure, has to do with Israel.  Ruth presents a complete overview of the history of the Church, and Esther presents a complete overview of the history of Israel.  But the emphasis in each book is not so much on the past and present as it is on the future.  (See [Ruth - Israel and the Church](http://www.koffeekupkandor.com/gods-word-four.php#Ruth - Israel and the Church) and [Esther](http://www.koffeekupkandor.com/gods-word-four.php#Esther) in my website.) |  |
| Israel in that coming day (Messianic Era) will be the restored wife of Jehovah, with the theocracy restored to the nation.  “God” will be King; and “Israel,” a nation separate and distinct from the Gentile nations (cf. [Numbers 23:9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+23.9&t=NKJV); [Deuteronomy 7:6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Deuteronomy+7.6&t=NKJV)), will be queen.  In that day, Israel is going to go forth in the **antitype** of Joseph’s brethren after his reappearance to and their acceptance of him.  Joseph’s brethren, in the **type**, went forth with the message, “Joseph is yet alive, and he is governor over all the land of Egypt” ([Genesis 45:1-4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+45.1-4&t=NKJV), [9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+45.9&t=NKJV), [26](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+45.26&t=NKJV)). | And Jesus’ brethren, in the **antitype**, are going to go forth with the same message:  “Jesus is yet alive, and He is Governor over all the earth.” |
| Field | The World |
| The Israelites, in the **type**, were called to leave an earthly land (Egypt) and dwell in another earthly land (Canaan) as “a kingdom of priests, and a holy nation.” They were to dwell in that land, as God’s “firstborn son,” within a theocracy (cf. [Exodus 4:22-23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+4.22-23&t=NKJV); [40:34-38](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+40.34-38&t=NKJV); [Joel 2:27ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Joel+2.27ff&t=NKJV)). And in this fashion, with God dwelling in Israel’s midst, the Gentile nations were to be ruled by and blessed through the seed of Abraham, in perfect keeping with [Genesis 12:2-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+12.2-3&t=NKJV); [14:18-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14.18-19&t=NKJV); [22:17-18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+22.17-18&t=NKJV). | Christians, on the other hand, in the **antitype**, have been called to leave this earth and dwell in the heavens, as “kings and priests” and a “holy nation.” And they are to dwell in that heavenly land within a theocracy, seated on the throne with Christ (cf. [I Peter 2:9-10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=I+Peter+2.9-10&t=NKJV); [Revelation 2:26-27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+2.26-27&t=NKJV); [5:10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+5.10&t=NKJV)). And in this fashion, with Christians occupying positions of rulership with Christ, the Gentile nations are to be ruled by and blessed through the seed of Abraham from a heavenly sphere as well ([Galatians 3:29](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Galatians+3.29&t=NKJV)), also in perfect keeping with [Genesis 12:2-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+12.2-3&t=NKJV); [14:18-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14.18-19&t=NKJV); [22:17-18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+22.17-18&t=NKJV). |
| [Hebrews 5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+5&t=NKJV) draws its spiritual lessons from Genesis, chapter fourteen (and [Psalm 110](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Psalm+110&t=NKJV), which also draws from [Genesis 14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14&t=NKJV)). The subject has to do with Abraham meeting Melchizedek following the battle of the kings.  Melchizedek, at this time, brought forth “bread and wine” and blessed Abraham, “of the most high God, possessor of heaven and earth” ([Genesis 14:17-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14.17-19&t=NKJV)). This, of course, points to …  Now note something about the **type**, which must carry over into the **antitype**. Abraham, after meeting Melchizedek, no longer manifested any interest in the things of this world. The king of Sodom offered him goods, but his response was completely negative. Abraham said to the king of Sodom:  “I have lift up mine hand unto the Lord, the most high God, the possessor of heaven and earth, That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, ‘I have made Abraham rich’: Save only that which the young men have eaten…” ([Genesis 14:22-24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14.22-24&t=NKJV)). | that day in the **antitype**, following the battle of the kings ([Revelation 19:17-21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.17-21&t=NKJV)), when Christ comes forth with “bread and wine” — as King-Priest, “after the order of Melchizedek” — to bless Abraham and his descendants, both heavenly and earthly ([Matthew 26:29](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+26.29&t=NKJV)). |
| Spiritual lessons surrounding the possibility of Christians falling away after coming into a mature state is drawn from the **type** dealt with prior to the introduction of Melchizedek in [Hebrews 5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+5&t=NKJV) — the account of the Israelites under Moses ([Hebrews 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+3&t=NKJV); [4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4&t=NKJV)).  The Israelites at Kadesh-Barnea were in possession of the Word of God (received at Sinai), God dwelled in their midst (in the Holy of Holies of the tabernacle, built and erected at Sinai), they had heard the report of the spies, and they had tasted the actual fruits of the land (brought back by the spies). And occupying this position, they were then ready to enter the land, conquer and possess the land, and subsequently realize their calling in the land as God’s firstborn son.  They, at this point, were in possession of what could only be looked upon as a mature knowledge of the whole matter. They understood their calling and that which lay out ahead.  And it is at this point that they fell away and, within the framework of that ……………………… | [Hebrews 5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+5&t=NKJV) has to do with Christians coming into a mature knowledge and understanding of Christ’s coming reign over the earth, with His companions.  stated in the **antitype** in [Hebrews 6:4-6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+6.4-6&t=NKJV), found it impossible to be renewed “again unto repentance.”  (See [Hebrews 6:3-8](http://www.koffeekupkandor.com/gods-word-four.php#Hebrews 6:3-8) in my website.) |
| Esau, Isaac’s firstborn son, was in line to receive the rights belonging to the firstborn, but he, through disobedience, was rejected. Esau was denied the rights of primogeniture — his rightful inheritance within the family. | The Israelites in the wilderness — forming God’s firstborn son ([Exodus 4:22-23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+4.22-23&t=NKJV)) — were in line to go in, conquer, and take possession of the land. They were in line to realize their earthly inheritance. But the entire accountable generation, twenty years old and above, save Caleb and Joshua, was overthrown in the wilderness, short of the goal of their calling.  And Christians on their pilgrim journey, with a heavenly inheritance in connection with the rights of the firstborn in view, can, through disobedience, also be overthrown and be denied their inheritance “reserved in heaven.” This is seen in both the **type** dealing with Esau and the **type** dealing with the Israelites under Moses, together forming the foundational material for all five of the major warnings in Hebrews. |
| [Hebrews 4:12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4.12&t=NKJV) reveals a division being brought to pass between man’s soul and his spirit. And this is a teaching drawn from the very opening verses of Genesis (as seen earlier in this same section in Hebrews relative to the “rest” set before “the people of God” [[Hebrews 4:4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4.4&t=NKJV), [9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4.9&t=NKJV)]). The Spirit of God moves in [Genesis 1:2b](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2b&t=NKJV), and God speaks in [Genesis 1:3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.3&t=NKJV). In relation to man’s salvation, it is at this point (in what would be referred to as the foundational **type**) that a division is made between man’s soul and his spirit (in what would be referred to as the **antitype**).  In the **type**, the Spirit of God moved, God spoke, and light came into existence. [Genesis 1:2-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2-3&t=NKJV) [2b] records the initial act of the Triune Godhead in bringing about the restoration of the ruined material creation, an act in which the Father, the Son, and the Holy Spirit each participated — the Spirit moved, God spoke, and then note that nothing can come into existence apart from the Son ([John 1:3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+1.3&t=NKJV)). | In the **antitype**, within the framework of man’s salvation experience, the matter is identical. There must be an act of the Triune Godhead, for this is how God worked to restore a ruined creation in the Genesis account, establishing an unchangeable pattern for a later work. Thus, as in the **type**, so in the **antitype** — the Spirit of God moves, God speaks, and light comes into existence. |
| The preceding process is the manner which God uses to deliver the spirit from its fallen state, resulting from Adam’s sin. And because the spirit has been delivered, there can once again be communion with God.  *Within* a **type-antitype** framework — pertaining to man’s salvation in the **antitype** — *that* *which occurred* in the **type** on day one pertains to the salvation of man’s *spirit*, *and* *that* *which occurred* in the **type** on days two through six pertains to the salvation of man’s *soul*, *with the* *whole* of that revealed leading to the seventh day.  The salvation of the spirit *is an* instantaneous event *where* one passes “from death unto life,” but *not so* with the salvation of the soul. It *is a* progressive event. It *is an* event that *begins* at the point one is made alive spiritually, and it *will not* be completed and realized until *the end* of *that* foreshadowed by the six days of restorative work — 6,000 years of restorative work. |  |
| Saul was anointed king over Israel; but Saul disqualified himself by refusing, as God had commanded, to destroy the Amalekites and all of their possessions [[1 Samuel 15:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Samuel+15.1ff&t=NKJV)], though Saul continued to reign.  And Saul would continue to reign until the one whom God had chosen to replace him was not only on the scene but ready to ascend the throne.  Then note that which the **type**, thus far, foreshadows:  Satan was anointed king over the earth; but Satan disqualified himself by seeking to extend his rule beyond his God-appointed position [[Isaiah 14:13-14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+14.13-14&t=NKJV); [Ezekiel 28:14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+28.14&t=NKJV)], though Satan continued to reign.  And Satan would continue to reign until the One whom God had chosen to replace him was not only on the scene but ready to ascend the throne.  In the **type**, shortly after God rejected Saul as Israel’s ruler, God had Samuel anoint David king over Israel [[1 Samuel 16:10-13](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Samuel+16.10-13&t=NKJV)].  There were then two anointed kings in Israel.  But David didn’t immediately ascend the throne.  Rather, he eventually found himself in a place out in the hills, separated from Saul and his kingdom.  And, during this time, certain faithful men joined themselves to David and remained out in the hills with him.  The day came when David was ready to ascend the throne, possessing a contingent of faithful men ready to rule with him.  Then, Saul was put down, his crown was taken and given to David and David and his faithful men moved in and took over the government. | In the **antitype**, after God had rejected Satan as the earth’s ruler, God anointed His Son King over the earth [[Psalm 45:6-7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Psalm+45.6-7&t=NKJV), [16](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Psalm+45.16&t=NKJV); [Hebrews 1:8-9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+1.8-9&t=NKJV)].  There were then, and there are today, two anointed Kings over the earth.  But God’s Son, as David in the **type**, didn’t immediately ascend the throne.  Rather, as David, Christ finds Himself in a place of exile, separated from the kingdom.  And, as in David’s case, certain faithful individuals join themselves to Christ during this time, remaining in the place of exile with Him.  But the day is near at hand when matters will continue exactly as seen in the **type**.  Christ, in that day, as David in his day, will be ready to ascend the throne, possessing a contingent of faithful followers to rule with Him.  Then, Satan, as Saul, will be put down, his crown will be taken and given to Christ, and Christ, with His faithful followers, will move in and take over the government.  A principle of biblical government — seen in the **type** and, of necessity, in the **antitype** as well — necessitates that an incumbent ruler, though disqualified to rule, continue holding the scepter until the one who is to replace him on the throne is not only present but ready [prepared] to ascend the throne.  This principle, seen in the **type**, will explain why God allows Satan to continue holding the scepter, though God’s Son [the One destined to take the scepter and replace Satan on the throne] has been present for the past 2,000 years. |
| The Spirit of God in [1 Corinthians 10:1-11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+10.1-11&t=NKJV) makes it very clear that the experiences of the Israelites “happened to them as examples [Greek: tupoi, ‘**types**], and they were written for our admonition, upon whom the ends of the ages are come” ([1 Corinthians 10:11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+10.11&t=NKJV); cf. [1 Corinthians 10:6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+10.6&t=NKJV) where the Greek word translated “examples” is also tupoi).  That which happened to Israel happened as **types** for us.  God, within His sovereign control of all matters, allowed these things to occur; and these things have been recorded so that God can draw from the **type** and teach His people numerous deep spiritual truths in the **antitype**.  And many of “the deep things of God” ([1 Corinthians 2:10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+2.10&t=NKJV)) surrounding the Christians’ heavenly calling can be found only in the **types** surrounding Israel’s earthly calling.  The Spirit of God didn’t move different men to record the actions of the Israelites through hundreds of pages in the Old Testament just to provide man with a history of this nation.  God’s purpose goes far beyond that.  All historical incidents in the Old Testament form **types**.  This is the manner in which God has seen fit to give His revelation to man.  And anyone who would properly study and teach that which God has revealed in the Old Testament must study and teach it after the fashion in which it was written. | The Christians’ present experiences form the **antitype** of Israel’s past experiences, which is exactly what is referred to in [Hebrews 2:2-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+2.2-3&t=NKJV):  For if the word spoken through angels proved steadfast [and it was], and every transgression and disobedience received a just reward [and they did],  how shall we escape if we neglect so great a salvation . . . . [we won’t, we can’t]?”  They didn’t escape in the **type**, and we can’t escape in the **antitype**; there was “a just reward” in the **type**, and there will be “a just reward” in the **antitype**. |
| The remnant of Jews in the land forming the present nation of Israel — nearly 6,000,000 strong — *is not there to stay*.  This remnant has returned under a Zionistic movement, due to man’s efforts, apart from repentance, before it is time for the nation to return.  And, from a biblical standpoint, a continued, indefinite presence of the Jewish people in the land is *not possible*.  The remnant presently in the land is going to be uprooted in the middle of the coming Tribulation and be driven back out among the nations [[Matthew 24:15-22](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+24.15-22&t=NKJV); [Luke 21:20-24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Luke+21.20-24&t=NKJV)].  God dealt with Jonah in the sea in the **type**, and that which the sea **typifies** [the Gentile nations] is where God has decreed that He will deal with the one whom Jonah **typifies** — ……………………….....  The **type** has been set, and the **antitype** must follow the **type** in exact detail. | the nation of Israel [[Jonah 1:15-2:10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jonah+1.15-2.10&t=NKJV)]. |
| Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine.  And you shall be to Me a kingdom of priests and a holy nation. These are the words which you shall speak to the children of Israel. ([Exodus 19:5-6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+19.5-6&t=NKJV); cf. [Leviticus 26:1-13](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Leviticus+26.1-13&t=NKJV); [Deuteronomy 28:1-14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Deuteronomy+28.1-14&t=NKJV)).  (Note that obedience to the Lord’s commandments follows repentance [a change of mind] in both the **type** and the **antitype**.  In the **type**, the Israelites changed their minds and received the one whom they had previously rejected [Moses]. …………………………………..  It is only after this, in the **type** or the **antitype**, that subsequent events leading up to the reception of the Lord’s commandments governing the Jewish people in the kingdom occur [in the **type**, following the Passover, the Exodus from Egypt; in the **antitype**, following that which is foreshadowed by these events].  In the **type**, the Lord’s commandments had to do with the old covenant, the Law received at Sinai;  ………………………………………………. | In the **antitype**, the Israelites will change their minds and receive the One whom they previously rejected [the One greater than Moses, the nation’s Messiah, the Lord Jesus Christ ([Zechariah 12:10-14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Zechariah+12.10-14&t=NKJV); [13:6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Zechariah+13.6&t=NKJV))].  in the **antitype** these commandments will have to do the new covenant, the Law placed “in their inward parts,” written “in their hearts” [[Jeremiah 31:31-33](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jeremiah+31.31-33&t=NKJV)].  And the new covenant may very well be made with Israel at the same place that the old covenant was made with the nation — at Sinai.) |
| The bride of Christ, which will be taken from Christ’s body in complete accord with the **type**, is part of Christ’s body in the same sense that Eve was part of Adam’s body — bone of His bones, and flesh of His flesh ([Ephesians 5:30-32](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ephesians+5.30-32&t=NKJV)).  And, exactly as in the **type**, when the bride has been formed and presented back to Christ, . | the bride will complete Christ, as seen in [Hebrews 2:10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+2.10&t=NKJV). |
| To understand exactly what is meant by walking in the light, one must draw from the typology of the tabernacle.  The light was provided by a seven-leafed golden candlestick inside the Holy Place where the priests carried on part of their ministry, and the only way that these priests were permitted to enter the Holy Place and walk in this light was through a previous cleansing at the brazen laver (basin) in the courtyard.  This laver lay between the brazen altar and the Holy Place and had upper and lower basins for washing the hands and feet.  The entire bodies of these priests had been washed upon their entrance into the priesthood ([Exodus 29:4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+29.4&t=NKJV); [40:12-15](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+40.12-15&t=NKJV)) — an act never to be repeated — but in their subsequent ministry, it was necessary to avail themselves of partial washings (washings of parts of the body) at the laver.  Their hands and feet became soiled in their ministry, and these parts of the body had to be cleansed prior to entering the Holy Place ([Exodus 30:18-21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+30.18-21&t=NKJV); [40:30-32](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+40.30-32&t=NKJV)).  (See following [Tabernacle Complex](http://www.koffeekupkandor.com/gods-word-also-too.php#Tabernacle Complex).) | Exactly the same thing holds true for Christians, New Testament priests, in the **antitype** today.  Christians have received a complete washing (received at the point of the birth from above, upon their entrance into the priesthood) — an act never to be repeated.  But, as the Old Testament priests, they must now avail themselves of partial washings in their ministry.  And this is seen in the **type** by and through the actions of Old Testament priests washing at the laver. |
| The warnings in Hebrews are closely related, drawing heavily from the Old Testament **types**.  The second warning ([Hebrews 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+3&t=NKJV); [4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4&t=NKJV)) draws from the account of the Israelites under Moses, and the same thought is continued in the third warning ([Hebrews 6:4ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+6.4ff&t=NKJV)), relating the matter to Christians.  In both the **type** ([Hebrews 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+3&t=NKJV); [4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4&t=NKJV) [second warning]) and the **antitype** ([Hebrews 6:4ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+6.4ff&t=NKJV) [third warning]), the sin referenced in the fourth warning ([Hebrews 10:26ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+10.26ff&t=NKJV)) is present.  The Israelites under Moses committed a sin for which there was no sacrifice (second warning [([Hebrews 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+3&t=NKJV); [4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4&t=NKJV))]), and Christians today can commit exactly the same sin, with the same result following (third warning [[Hebrews 6:4ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+6.4ff&t=NKJV)]).  Then the fourth warning ([Hebrews 10:26ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+10.26ff&t=NKJV)) continues with thoughts pertaining to this sin; and the matter has to do with “so great a salvation” ([Hebrews 2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+2&t=NKJV) [first warning]), resulting in “blessing” associated with the “birthright” ([Hebrews 12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+12&t=NKJV) [fifth warning]).  That is the broad contextual scope of the matter. The Israelites, in the **type**, through their actions at Kadesh-Barnea — refusing to go in and take the land to which they had been called — committed a sin for which there was no sacrifice.  And, with there being no sacrifice for this sin, God didn't, He couldn't, change His mind concerning that which He had decreed pertaining to the matter. | And Christians, in the **antitype**, can commit exactly the same sin relative to the heavenly land to which they have been called.  And, as in the **type**, no sacrifice exists for such a sin. As in the **type**, God won’t, He can’t change His mind concerning that which He has decreed pertaining to this sin, if committed by His people today.  This is plain from that which is stated in [Hebrews 6:2-4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+6.2-4&t=NKJV), again drawing from the **type** in [Hebrews 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+3&t=NKJV); [4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4&t=NKJV), the account of the Israelites under Moses:  For it is impossible . . . if they shall fall away, to renew them again to repentance . . . .” |

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| Once God had finished with His work on the first day, He didn’t go back and re-deal with anything from this day. Rather He began to deal with that which was remaining, as it pertained to the complete restoration of the ruined creation seen in that which is foreshadowed by God’s work during the subsequent five days. ([Genesis 1:2-5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2-5&t=NKJV)) | Thus, exactly as in the **type**, God does not go back and re-deal with saved man relative to anything having occurred in his passing from “death into life” ([John 5:24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+5.24&t=NKJV)). Rather, He now deals with man on the basis of that which has occurred (but not relative to that which has occurred), having to do with dispelling the remaining darkness, with a view to the seventh day. |
| In [Genesis 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+3&t=NKJV) a man acts (Adam, **typifying** Christ 4,000 years later, partook of the fruit of the tree, bringing about the fall; ……………….... | Christ, in complete conformity to the **type**, became sin, to effect redemption [[2 Corinthians 5:21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Corinthians+5.21&t=NKJV)]). |
| Question: Jews rejecting Christ, responsible for the events of Calvary, were they saved or unsaved? Then another question: If saved — which they, of course, were — did that status change once the Paschal Lamb had died, with God then no longer recognizing animal sacrifices as before, nullifying their salvation?  How could it change? God has previously established and recognized animal sacrifices in this respect; and, according to the original **type** in the opening two chapters of Genesis, or any other **type**, once the man had passed from “death into life,” God never again dealt with the person on that basis again. All of God’s dealings with the person, beyond availing himself of the blood sacrifice, were now focused on that which lay ahead, never on that which was lying behind. |  |
| Cain slew Abel, pointing to ……………………….  The blood of Abel cried out “from the ground” ([Genesis 4:10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+4.10&t=NKJV)), ……………………………………. | Israel, 4,000 years later, slaying Christ.  One brother slew the other brother in both **type** and **antitype**.    but the blood of Christ speaks “better things than that of Abel” ([Hebrews 12:24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+12.24&t=NKJV)). |
| The story of Joseph (ref. [Genesis 37-45](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+37-45&t=NKJV)), for example, is about the Person and work of Christ, though there is no direct statement in the New Testament specifically stating that Joseph is ……………………………………………………. | a **type** of Christ.  But, comparing [Luke 24:25-27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Luke+24.25-27&t=NKJV), [44](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Luke+24.44&t=NKJV) and [1 Corinthians 10:6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+10.6&t=NKJV), [11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+10.11&t=NKJV), one can be drawn to no other conclusion. |
| Paul was saved as a **type** of the future salvation of Israel.  He, at this time, understood the letter of the Word but not the spirit of the Word.  There was a veil over his eyes, which was “done away in Christ” ([2 Corinthians 3:14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Corinthians+3.14&t=NKJV)).  …....................... | And so will it be with Israel in the **antitype** yet future. |
| As Abraham in [Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV) sent his servant into the far country to procure a bride for his son, …..  And also as in the **type**, once the search has been completed, …………………………………... | God has sent the Holy Spirit into the world to procure a bride for His Son.  And, as in the **type**, so in the **antitype** — the search occurs among those in the family.  The Spirit of God is conducting His search among those comprising the one new man, for this one new man forms the body of Christ, and the bride is to be taken from the body (cf. [Genesis 2:21-25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2.21-25&t=NKJV); [24:2-4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24.2-4&t=NKJV), [9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24.9&t=NKJV); [Matthew 22:14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+22.14&t=NKJV)).  the bride will be removed.  As Rebekah was removed from Mesopotamia, so will Christ’s bride be removed from the earth; as Isaac came forth to meet Rebekah, so will the Son come forth to meet His bride; and as Rebekah went with Isaac to his home, where she became his wife, so will the bride go with Christ to His home, where she will become His wife  ([Genesis 24:61-67](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24.61-67&t=NKJV); [1 Thessalonians 4:16-17](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Thessalonians+4.16-17&t=NKJV); [Revelation 19:7-9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.7-9&t=NKJV)). |
| Spiritual lessons are drawn from the historic account of the Israelites under Moses, forming the **type**.  The Israelites under Moses had been called out of Egypt and were being led toward an earthly land, wherein their calling was ultimately to have been realized. | And these spiritual lessons are seen in the **antitype** surrounding the experiences of Christians under Christ.  And Christians under Christ have been called out of the world and are being led toward a heavenly land, wherein their calling is ultimately to be realized. |
| In all three sections of Scripture where Christians are presently referred to as “sons,” adoption is also in view.  In both Romans and Galatians, in the Greek text, the word huiothesia (the word for “adoption [son-placing]”) appears in the context of the verses where Christians are referred to as “sons” ([Romans 8:15](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Romans+8.15&t=NKJV), [23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Romans+8.23&t=NKJV); [Galatians 4:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Galatians+4.5&t=NKJV)).  And in Hebrews, adoption is seen in the context as well, though from a different perspective.  It is seen following the verses referring to Christians as “sons” (in [Hebrews 12:16-17](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+12.16-17&t=NKJV)— verses forming the heart of the fifth and final major warning in the book, dealing with Esau [the firstborn] forfeiting his birthright). | In the **antitype** of the account pertaining to Esau forfeiting his birthright, the thought of adoption would have to be brought into the picture, for Christians must not only be sons but they must be firstborn sons to realize the rights of the firstborn that Esau in the **type** forfeited.  And the only way Christians can be brought into this position is through adoption. |
| It is true that there are many passages of Scripture referencing the “blood of Christ” as that which has provided man the avenue back to God, e.g., [Acts 20:28](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Acts+20.28&t=NKJV); [Romans 3:25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Romans+3.25&t=NKJV); [5:9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Romans+5.9&t=NKJV); [Ephesians 1:7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ephesians+1.7&t=NKJV); [2:13](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ephesians+2.13&t=NKJV); [Colossians 1:14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Colossians+1.14&t=NKJV), [20](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Colossians+1.20&t=NKJV); [Hebrews 9:12-14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+9.12-14&t=NKJV); [10:19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+10.19&t=NKJV); [1 Peter 1:2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Peter+1.2&t=NKJV), [18-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Peter+1.18-19&t=NKJV); [1 John 1:7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1John+1.7&t=NKJV); [Revelation 1:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+1.5&t=NKJV), etc.), but what the student of the Word needs to understand is that such expressions are God’s way of referring to death — the passage of life.  To focus on Christ’s physical death is to miss the purpose of His coming in the form of human flesh entirely.  His physical death, as was the case with the various substitutionary animal deaths in the Old Testament, foreshadowed (**type** to **antitype**) a more substantial truth, which was ………………………………………….. | the purpose for His coming.  Jesus Christ came in the flesh because of the condition of man.  To be exact, He came to make certain that anyone “by choice” could be able to escape this “condition.” |
| Both man and woman were to rule together, forming an unchangeable principle established by God.  Man could not rule alone; rather, he could only rule as a complete being.  This principle of union and rulership was a **type** that would later be born out …………………………… | in the **antitype** of Christ and His bride, overcomers. |
| Exodus begins, from a typical standpoint, where [Revelation 6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+6&t=NKJV) begins — with Israel in the Tribulation, subjected to an Assyrian ruler.  In the historical setting in Exodus, the Assyrians had previously conquered Egypt and were ruling the nation at this time (cf. [Exodus 1:8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+1.8&t=NKJV); [Isaiah 52:4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+52.4&t=NKJV); [Acts 7:17-18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Acts+7.17-18&t=NKJV)).  Thus, the Assyrians, not the Egyptians, were the ones ultimately persecuting and seeking to destroy the Jewish people ([Exodus 1:10ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+1.10ff&t=NKJV)). | Then, the coming world ruler in the book of Revelation is referred to a number of times in the Old Testament as “an Assyrian,” in complete keeping with the **type** in Exodus ([Isaiah 10:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+10.5&t=NKJV); [14:25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+14.25&t=NKJV); [23:13](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+23.13&t=NKJV); [30:31](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+30.31&t=NKJV); [31:8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+31.8&t=NKJV); [Hosea 11:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hosea+11.5&t=NKJV); [Micah 5:5-6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Micah+5.5-6&t=NKJV)). |
| That which is seen in both [Exodus 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+1&t=NKJV) [ff] and [Revelation 6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+6&t=NKJV) [ff] begins at the same place — the Israelites subjected to an Assyrian ruler.  In the **type**, this subjugation has to do with the Israelites in “Egypt”; ………………………………. | in the **antitype**, this subjugation has to do with the Israelites in that which “Egypt” typifies, the world. |
| In Exodus though, as is previously seen, this is dealt with very sparingly compared to Revelation.  Rather, Exodus, in its **type**-**antitype** structure, in the latter part of chapter three ([Exodus 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+3&t=NKJV)), moves all the way to events that will occur in connection with Israel and the nations at the end of the Tribulation, after Israel has been brought to the place of repentance.  These events will occur in connection with and following Christ’s return, as they occurred in connection with and following Moses’ return in Exodus.  As well, in the **type**, they occurred preceding the establishment of the theocracy (the kingdom) in the camp of Israel; ……………. | and in the **antitype** they will occur, they must occur, preceding the restoration of the kingdom to Israel. |
| Once Israel and the nations are brought to these two places (belief on Israel’s part through Elijah’s ministry and a further decimation of and an ultimate end to the Assyrian’s kingdom, occurring possibly through Moses’ ministry), that which is **foreshadowed** in the first of the seven Jewish festivals in [Leviticus 23:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Leviticus+23.1ff&t=NKJV) (the Passover) can occur.  In one respect, this is where the transfer of power actually occurs — Satan’s firstborn slain on the one hand, with the rebirth of a nation relative to God’s firstborn on the other hand.  Then that which awaits God’s firstborn is a removal from a worldwide dispersion, as occurred in a removal from Egypt in the **type**.  And that which awaits Satan’s firstborn is complete destruction, as seen in the destruction of the Assyrian Pharaoh’s armed forces in the Red Sea in the **type** (cf. [Exodus 14:13-31](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+14.13-31&t=NKJV); [Revelation 19:17-21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.17-21&t=NKJV)).  Beyond that, in the **type**, there was the giving of the Law (the old covenant), which was the instructions pertaining to the tabernacle and its worship and the establishment of the theocracy (upon completion of the tabernacle, with the Glory indwelling the Holy of Holies), all occurring at Sinai ([Exodus 20-40](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+20-40&t=NKJV)). …………………………. | And beyond that, in the **antitype**, there will be a  new covenant made with Israel, along with a restoration of the theocracy — a restoration of the Glory in a temple that Messiah Himself will build ([Jeremiah 31:31-33](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jeremiah+31.31-33&t=NKJV); [Ezekiel 37:26](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+37.26&t=NKJV); [40:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+40.1ff&t=NKJV); [Zechariah 6:11-13](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Zechariah+6.11-13&t=NKJV)). |
| Jacob, in the **type** ([Gen. 28:15-31:3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+28.15-31.3&t=NKJV)), as the Jewish people today, tried to return to the land before he had acquired all of Laban’s wealth ([Gen. 30:25ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+30.25ff&t=NKJV)). But he couldn’t. The heavens remained closed, and God did not speak to Jacob during the entire time of his exile, not until he had acquired all of Laban’s wealth and not until it was time for him to return. ……………….. | The Jewish people cannot be restored UNTIL they have acquired the ALL wealth possessed by the Gentiles.  The Jewish people today have returned to the land through MAN’S EFFORTS in a Zionistic movement, DURING their time of exile, BEFORE acquiring all of the Gentile’s wealth, BEFORE the time God speaks to them in this respect.  When God restores His people to the land, it will occur during His time, not during their time. And they will be restored through Divine power, not man’s power, never to be uprooted again ([Amos 9:11-15](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Amos+9.11-15&t=NKJV)). |
| An unrepentant Jonah, out of the Lord’s will and seeking to distance himself from the presence of the Lord, booked passage on board a ship headed in the opposite direction from where the Lord had told him to go. And Jonah, in this condition, was asleep down in the hold of the ship when God caused the sea to become so tumultuous that the very ship itself, with all those on board the ship, was about to be destroyed ([Jonah 1:1-5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jonah+1.1-5&t=NKJV)).  This storm arose for one multifaceted reason and purpose alone.  It arose because of Jonah. God’s prophet was out of place, and the storm arose in order to rectify the situation ([Jonah 1:6-12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jonah+1.6-12&t=NKJV)).  Jonah must be dealt with and brought to the place of repentance, bringing Jonah to the place where he would then do as God had commanded. And bringing about repentance was something which could happen only one place, not on the ship, but in the sea. Jonah MUST be cast from the ship into the sea.  (“The sea” in Scripture is used as a metaphor for the nations (also, the place of death); and “the ship” could only be seen as a reference to the land of Israel, for that is the only place on earth where one could reside and be seen as other than out among the nations, other than in the sea.)  The preceding is the **type**. Now note the **antitype -- ………………………………………….**  As Jonah in the **type** had to be removed from the ship and cast into the sea, …………………... | Israel in the land today and that which, according to the **type**, *MUST* occur. A disobedient and unrepentant nation, following in Jonah’s footsteps, resides in the land — on the ship — today. And exactly the same thing is occurring among the nations, particularly those nations surrounding Israel, as occurred in the sea during Jonah’s day. The sea raged in the **type**, *because of Jonah*; and the sea is raging today in the **antitype**, *because of Israel*. In the **type**, the sea raged to the extent that the ship was about to be destroyed; and the beginning of exactly the same thing, to be climaxed during the coming Tribulation, can be seen in the Middle East today.  And whether **type** or **antitype**, the reason for the tumultuous condition was/is the same — *a disobedient and unrepentant Jonah running from the presence of the Lord, and a disobedient and unrepentant Jewish nation following suit in the land today.*  Israel in the **antitype** has to be removed from the land and driven back out among the nations. God dealt with Jonah only in the sea, as He will deal with Israel only out among the nations [this is the place where He had previously driven Israel, to deal with the nation in this manner — the “place” which He will also have “prepared” for Israel yet future, during the Tribulation ([Rev. 12:6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+12.6&t=NKJV), [14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev+12.14&t=NKJV))]. |
| Note the five months of judgment in a **type** of the Tribulation during the Flood in Noah’s day, with torrential rain falling and subterranean water rising for one hundred fifty days — [Genesis 7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+7&t=NKJV); [11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+11&t=NKJV); [12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+12&t=NKJV); [24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV) and [Genesis 8:1-2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+8.1-2&t=NKJV). | The locusts had tails like scorpions, and they were given power over those having received the mark of the beast to torment men “five months.” (Fifth Trumpet, Fifth Bowl [[Revelation 9:1-12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+9.1-12&t=NKJV); [16:10-11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+16.10-11&t=NKJV)]) |
| Christ died at Calvary, shedding His blood, to effect our redemption.  Those appropriating the blood have been washed (louo) and have entered into the priesthood (corresponding in the parallel **type** …………………………………… | to the death of the paschal lambs and the application of the blood in [Exodus 12:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+12.1ff&t=NKJV)). |
| Abraham offering his son at a particular place which God had revealed to him ([Genesis 22](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+22&t=NKJV)) | On the day that God’s Son was crucified (fulfilling that set forth in the **type** in [Genesis 22](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+22&t=NKJV) |

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| The death of Sarah, Abraham’s wife ([Genesis 23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+23&t=NKJV)) | God then set Israel aside (fulfilling that set forth in the **type** in [Genesis 23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+23&t=NKJV) |
| Abraham’s eldest servant sent to another land to acquire a bride for Isaac ([Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV)) | Anticipating that set forth in the **type** in [Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV), fifty-three days later, on the day of Pentecost, God brought into existence the one new man “in Christ.” |
| Fulfilling that set forth in the **type** in [Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV) | God began an entirely new dispensation, with the Spirit of God given the specific task of calling out a bride for God’s Son from among those comprising this new man |
| Abraham again taking a wife, Keturah, who was far more fruitful than Sarah ([Genesis 25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+25&t=NKJV)) | Seven years yet remain to be fulfilled in the prophecy, which MUST come to pass.  Once the Spirit has acquired the bride, God will remove the one new man “in Christ” (all Christians, as seen in the latter part of [Gen. 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Gen.+24&t=NKJV)), turn back to Israel, begin the clock marking off time once again in Daniel’s Seventy-Week prophecy, and complete the last seven years of the previous dispensation.  And once this time has been completed (the full seventy weeks, 490 years), the six things listed in the opening verse of the prophecy, pertaining to Israel, will be brought to pass (fulfilling that set forth in the **type** in [Genesis 25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+25&t=NKJV)). |
| In the **type** in [Genesis 37](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+37&t=NKJV), the reference to the sun, moon, and stars making “obeisance” to Joseph had to do with Joseph and his immediate family. | And that being **foreshadowed** by this **type** has to do with Christ and His immediate family — Israel.  But in [Revelation 12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+12&t=NKJV), material drawn from this **type** has to do with Israel and the nations (in like fashion to how the statement in [Hosea 11:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hosea+11.1&t=NKJV) is used of both “Christ” and “Israel”). |
| Note that Joseph’s wife, Asenath, was in another part of the palace when he dealt with his brethren at the time he revealed himself to them.  And note that Moses’ wife, Zipporah, only went part way with him when he returned to Egypt to deal with his brethren in this same respect. | The bride in [Revelation 19:7-10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.7-10&t=NKJV) is not seen among those accompanying Christ back to the earth at this time.  In fact, Scripture is quite clear that the bride will not accompany Christ back to the earth when He returns. |
| Comparing Scripture with Scripture, in both Exodus and Revelation, Israel’s harlotry is seen existing at an apex during the coming Tribulation — immediately preceding Moses’ return in the **type**, immediately preceding Christ’s return in the **antitype**.  Then Israel’s harlotry is seen being fully dealt with the same way in both **type** and **antitype** — fully, completely, resulting in an end to the matter. |  |
| Both Exodus ([Exodus 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+1&t=NKJV) ff [following the first seven verses]) and Revelation ([Revelation 6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+6&t=NKJV) ff) begin at the same place — the Israelites subjected to an Assyrian ruler.  In the **type**, this subjugation has to do with the Israelites in “Egypt”; ………………………………. | in the **antitype**, this subjugation has to do with the Israelites in that which “Egypt” typifies, the world. |
| [Revelation 6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+6&t=NKJV), after beginning at the same point as [Exodus 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+1&t=NKJV) [following the first seven verses] provides detailed information about Israel and the nations during the Tribulation (something dealt with in both books with respect to Israel being brought to the place of repentance through persecution at the hands of the nations).  In Exodus though, this is dealt with very sparingly compared to Revelation.  Rather, Exodus, in its **type**-**antitype** structure, in the latter part of chapter three, moves all the way to events which will occur in connection with Israel and the nations at the end of the Tribulation, after Israel has been brought to the place of repentance.  These events will occur in connection with and following Christ’s return, as they occurred in connection with and following Moses’ return in Exodus.  As well, in the **type**, they occurred preceding the establishment of the theocracy (the kingdom) in the camp of Israel; ……………. | and in the **antitype** they will occur, they must occur, preceding the restoration of the kingdom to Israel. |
| In the account of the golden calf in Exodus and the Church in Laodicea in Revelation, noting the words “naked” and “nakedness” in both accounts ([Ex. 32:25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ex.+32.25&t=NKJV); [Rev. 3:17-18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Rev.+3.17-18&t=NKJV)).  Aaron, through his actions, “had made them naked.”  And it is no different in the Churches of the land today.  In the **type**, the naked condition of the Israeli people was caused by the actions of the people’s spiritual leader. …………………………. | And the same thing can only be seen among Christians in the Churches of the land.  Their spiritual leaders, through their actions, have “made them naked.” |
| Then, note [Genesis 2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2&t=NKJV) where details pertaining to man’s creation in [Genesis 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1&t=NKJV) are given.  And these details have to do with the bride being removed from the body.  In the historical account, in the **type**, Adam was put to sleep, his side opened, and God took from his opened side a part of his body (a rib), from which he formed the woman, Eve.  Then God presented the woman back to the man as a helpmate;  and, through this act, the woman, formed from a part of the man, completed the man. ………………………………………………… | And the **antitype** is easy to see.  The second Man, the last Adam, was put to sleep on the Cross, His side was opened, and out of His opened side flowed the two elements which God is presently using to form the bride — blood and water — pointing to the present high priestly work of the Son (a cleansing, on the basis of His shed blood on the mercy seat in the heavenly sanctuary).  Then, once the bride has been removed from the body (the Spirit’s work during the present dispensation), and the bride subsequently revealed (through decisions and determinations resulting from the judgment seat), the bride, formed from a part of the Son’s body, will be presented back to the Son as a co-heir, a helpmate, helping the Son in His millennial rule;  and, through this act, in line with both the type and [Heb. 2:10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Heb.+2.10&t=NKJV), the bride will complete the Son. |
| That which occurred over centuries of time (about eight hundred years) — a refusal to be God’s witness (e.g., Jonah in the **type**, refusing to go to Nineveh), further disobedience, harlotry — …………………………………………………… | resulted in God eventually uprooting His people from their land, driving them out among the nations to effect repentance, and removing the sceptre from Israel’s hand and giving it to the Gentiles. |
| “Redemption” referenced here has to do with the earth, not with man.  It has to do with that which occurs through the breaking of the seals on the seven-sealed scroll in [Revelation 5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+5&t=NKJV), which has to do with the redemption of an inheritance belonging to man, though not presently in man’s possession.  And, in connection with the redemption of this inheritance, the redemption of the earth, two marriages are seen — one between God and Israel (which will follow Israel’s repentance, resulting from judgments associated with the redemption of the inheritance), and the other between Christ and His bride (which will follow a revelation of the bride at the judgment seat).  Both are part and parcel with the redemption of the inheritance.  Both are inseparably tied to this redemption, with both occurring in an automatic sense in connection with this redemption.  That is to say, with the redemption of the inheritance occurring, two marriages will also occur.  One (redemption) cannot occur without the other (marriage), as seen in the account of Boaz redeeming the inheritance (a field, belonging to the family) and taking Ruth as his wife in the process in [Ruth 4:1-10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+4.1-10&t=NKJV) (foreshadowing, in **type**, one of the two marriages — ………………………………………. | Christ and His bride). |
| Events are seen in the overall **type** in [Exodus 4-14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+4-14&t=NKJV) …………………………………………………… | When Christ returns, He will be accompanied by Moses and Elijah, along with His mighty angels.  Numerous judgmental events will occur when He returns [events continuing from those having previously occurred during the Tribulation and now brought to completion, with Christ personally present].  Moses will have a part in one aspect of the matter, Elijah in another, and angels in another. |
| God’s firstborn son, Israel, by/through a vicarious death, is seen as dead in Exodus (both national Israel and individual Israelites are seen in this respect, for a lamb dies “for an house [both for the house of Israel and individual families in the nation]” (cf. [Exodus 4:22](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+4.22&t=NKJV); [11:4-5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+11.4-5&t=NKJV); [12:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+12.1ff&t=NKJV)). Then there is a subsequent burial in the Red Sea and a rising up out of the place of death on the eastern banks of the Sea, removed from both Egypt and the Sea ([Revelation 14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+14&t=NKJV); [15](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+15&t=NKJV)). And all of this is with a view to one goal — realizing an inheritance in another land and exercising the rights of the firstborn therein. | This is something set forth symbolically through baptism, relating to Christians, today.  Exactly as in the **type** in Exodus, baptism pictures a burial after the firstborn has died, vicariously (in this case, through appropriating the shed blood of Christ, available because of and through His finished work at Calvary). And, also as in the **type**, resurrection is to occur following burial, which is pictured through a rising up out of the baptismal waters, exactly as a rising up out of the Sea in the **type**. |
| God’s redemptive work, emanating from His love, began in Eden following man’s sin. God slew one or more animals, took the skin, and clothed Adam and Eve. Death and shed blood occurred, which set an unchangeable pattern for God’s continued redemptive work.  The matter is seen in a two-fold sense in the story of the Israelites under Moses in the **type** in Exodus.  First, a redemptive work resulted in the death of the firstborn in Egypt; then, a continuing redemptive work (for a people already redeemed) subsequently occurred through Aaron’s high priestly ministry after the Israelites had been removed from Egypt. And both were based on death and shed blood and were with a view to that which lay out ahead — an inheritance as God’s firstborn son, to be realized in another land. | The matter, as well, is seen in a two-fold sense with respect to Christians under Christ in the **antitype** today.  First, a redemptive work has resulted in the death of the Firstborn in the world (exactly as it occurred in connection with the death of the firstborn in Egypt over 3,500 years ago); then, a continuing redemptive work subsequently occurs through Christ’s present high priestly ministry for Christians, who are in the world but not of the world (exactly as is seen through Aaron’s ministry in the camp of Israel [[John 15:19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+15.19&t=NKJV); [17:14-16](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+17.14-16&t=NKJV); cf. [John 18:36](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+18.36&t=NKJV)]). And, exactly as in the **type**, both are based on death and shed blood and are with a view to that which lies out ahead — an inheritance as God’s firstborn son, to be realized in another land. |
| In the **antitype** of that which is seen in the accounts of Joseph and Moses…………………..  Moses’ wife returning part way with him may show………………………………………………… | Christ’s bride [about to become His wife] will not be with Him when He returns to the earth to deal with His brethren.  Christ’s bride also returning part way with Him, but remaining in the New Jerusalem above the earth while Christ, accompanied by angels, returns on to the earth to deal with Israel and the nations.  Aside from the preceding, Christ’s wife in that day would not be described as “the armies in heaven,” as seen in [Revelation 19:14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.14&t=NKJV).  This is a description used of angels, not of a bride or wife [[2 Kings 6:17](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Kings+6.17&t=NKJV); [Joel 2:11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Joel+2.11&t=NKJV)]. |
| As Joseph brought his brethren into a state where they went forth proclaiming “Joseph is still alive, and he is governor over all the land of Egypt” ([Genesis 45:26](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+45.26&t=NKJV)), …………………………. | Christ is going to bring His brethren into a state where they will go forth proclaiming “Jesus is still alive, and He is governor over the entire earth.”  Or, as seen in Paul’s conversion and his carrying of this message throughout the Gentile world of that day, Israel will do exactly the same thing in that coming day. |
| Exactly as is seen in the **type** in [Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV), …. | Christ, as Judge in a future day, all Christians will stand in His presence to render an account.  And the Spirit’s work during the present dispensation. |
| Exactly as in the **type**, ……………………………. | the second Man, the last Adam will have a bride taken from His body that, when presented back to Him will provide a completeness not heretofore existing, allowing Him to ascend the throne — the man and the woman together — as one complete being.) |
| Orpah [**typifying** unfaithful Christians] is not seen beyond the [Ruth 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+1&t=NKJV), for she could have no part in that awaiting Ruth [**typifying** faithful Christians] — which had to do with the redeemed inheritance, marriage, and regality. |  |

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| The thought of redemption, marriage, and regality [from the book of Ruth, or from the book of Jeremiah, as well as from the opening chapters of Genesis] — **foreshadows** that which is seen ……………………………………… | in the breaking of the seals of the seven-sealed scroll in [Revelation 5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+5&t=NKJV). |
| Comparing the **type** and the **antitype**, the order of events within the scope of “the Revelation of Jesus Christ,” as presented in the book of Revelation, can clearly be seen.  The “Revelation of Jesus Christ” follows the time of the harvest (present dispensation, seen in [Ruth 2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+2&t=NKJV)), begins with the removal of all Christians from the earth to appear before the judgment seat ([Revelation 1:10ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+1.10ff&t=NKJV)), and continues with the revelation of the bride following this judgment (seen in [Ruth 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+3&t=NKJV)).  And this revelation of the bride must precede the redemption of the inheritance (seen in [*Ruth 4*](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+4&t=NKJV)), for it is the bride who, by her presence, requests both a redemption of the inheritance and marriage. |  |
| **Type** that is set forth in [Ruth 4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+4&t=NKJV) ………………….. | The future marriage of Christ and His bride will occur exactly in accord with the **type** in [Ruth 4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+4&t=NKJV).  As Boaz purchased Ruth by the process of redeeming a forfeited inheritance, so will Christ purchase His bride by the process of redeeming a forfeited inheritance (forfeited by the first Adam in [Genesis 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+3&t=NKJV) [cf. [Romans 8:20-22](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Romans+8.20-22&t=NKJV)]).  And, as Ruth became Boaz’s wife by this redemptive process, so will it be with Christ and His bride.  The bride (having previously been revealed at the judgment seat) will automatically become Christ’s wife by and through His redemption of the forfeited inheritance. |
| Note that when Scripture deals with the “marriage” of Christ and His bride, as in [Revelation 19:7-9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.7-9&t=NKJV), the reference is always to the festivities surrounding the marriage, not to the marriage itself.  There will be no marriage ceremony per se, as we think of marriage in our modern-day culture.  There wasn’t one in the **type**, ………………………………………………... | and there won’t be one in the **antitype** either.  And this is an easy matter to see in both the **type** ([Ruth 4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+4&t=NKJV)) and the **antitype** ([Revelation 5-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+5-19&t=NKJV)). |
| In the **type**, Ruth became Boaz’s wife, and Boaz’s lineage is traced to King David ([Ruth 4:13-22](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+4.13-22&t=NKJV)). | In the **antitype**, the bride will become the wife of the Lamb, who, with His consort queen, will reign as the greater Son of David ([2 Samuel 7:12-13](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Samuel+7.12-13&t=NKJV); cf. [Matthew 9:27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+9.27&t=NKJV); [12:23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+12.23&t=NKJV); [Luke 1:31-33](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Luke+1.31-33&t=NKJV)). |
| The overall account of man’s creation ([Genesis 1:26-28](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.26-28&t=NKJV)) forms an unchangeable **type**, showing the manner in which man was/is to ascend the throne.  The man and the woman in the **type** were to ascend the throne together, as one complete being, and rule the restored earth. …... | And so must it be in the **antitype**.  But though the **type** foreshadows Christ and His wife, the principles regarding how God set forth rulership in the kingdom of men at the beginning of His Word would hold true in both spheres under discussion — God ruling in the kingdom of men, or God’s Son ruling in the kingdom of men.  This is why Israel is seen as the wife of Jehovah in the Old Testament theocracy.  And this is why Israel will be seen as the restored wife of Jehovah in the future restoration of the theocracy.  This is also why the Spirit is in the world today searching for a bride for God’s Son, in fulfillment of that which is seen in [Genesis 24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24&t=NKJV).  God and His wife exercising dominion together, and Christ and His wife exercising dominion together. |
| Exodus begins with a **type** having to do with the coming Tribulation — the Israelites being persecuted in Egypt (a **type** of the world) by an Assyrian Pharaoh, **typifying**……………………... | Antichrist who is referred to as an Assyrian, for he will arise from within the borders of the ancient Assyrian kingdom (cf. [Isaiah 10:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+10.5&t=NKJV); [14:25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+14.25&t=NKJV); [Daniel 8:8-9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+8.8-9&t=NKJV); [Micah 5:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Micah+5.5&t=NKJV)).  And the book of Exodus continues from that point, showing that which will occur when the Israelites — scattered throughout the world and persecuted by the Assyrian — are brought to the end of themselves and cry out to the God of their fathers, exactly as seen in the **type**. |
| The future man of sin, the beast, the one often called the Antichrist, is introduced through the person of Nimrod.  Nimrod was a grandson of Ham.  In this respect, the beast is first seen in Scripture by and through one from a lineage that Noah had cursed, which had been relegated throughout Man’s Day to the position of “a servants of servants [the lowest of servants]” for the remainder of mankind — the descendants of Shem and Japheth ([Genesis 9:24-27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+9.24-27&t=NKJV)).  Then, with the man **typifying** this future world ruler coming from Ham’s lineage, negative regal implications would, of necessity, have to be seen in the **type**.  Nimrod in the **type** ruled a kingdom in his day ([Genesis 10:10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+10.10&t=NKJV)), producing conditions seen in [Proverbs 30:21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Proverbs+30.21&t=NKJV). ……………... | And the beast in the **antitype** will rule the world in his day, with the outcome of his rule producing similar conditions to those seen in the **type**. |
| The book of Exodus opens with the Israelites residing in Egypt (a **type** of the world in Scripture) and a new king arising in the land, an Assyrian pharaoh ([Isaiah 52:4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+52.4&t=NKJV); [Acts 7:18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Acts+7.18&t=NKJV)).  The Assyrians had previously conquered Egypt and were now ruling the land of Egypt.  And the Assyrian pharaoh’s attention was turned toward the Israelites, whom he saw as a threat; and he sought to destroy them ([Exodus 1:7ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+1.7ff&t=NKJV)). | In the **antitype**, the Antichrist is seen coming out of the boundaries of the old Assyrian Empire ([Daniel 8:8-9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+8.8-9&t=NKJV)) and is referred to a number of places in Scripture as an Assyrian ([Isaiah 10:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+10.5&t=NKJV); [14:25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+14.25&t=NKJV); [23:13](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+23.13&t=NKJV); [30:31](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+30.31&t=NKJV); [31:8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+31.8&t=NKJV); [Hosea 11:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hosea+11.5&t=NKJV); [Micah 5:5-6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Micah+5.5-6&t=NKJV)).  As the Assyrian in the **type** conquered and ruled Egypt, the future Assyrian will conquer and rule the world.  And, exactly as in the **type**, the future Assyrian’s attention will be turned toward the Jewish people, whom he will see as a threat; and he will seek to destroy them. |
| In the **type**, God raised up a deliverer, whom the Israelites had previously rejected but now received.  God then reduced the Assyrian’s kingdom to a ruin, gave the Israelites the means to escape the decreed death of the firstborn (through paschal lambs dying in the stead of the firstborn, a vicarious death), delivered the Israelites from Egypt through the Red Sea, and destroyed the Assyrian pharaoh with his armed forces in the Sea. | In the **antitype**, exactly the same thing is seen.  God will send the Deliverer, whom He has raised up, whom the Israelites previously rejected but in that future day will receive.  God will then complete His work of reducing the Assyrian’s kingdom to a ruin, the Israelites will realize a vicarious death of the firstborn through applying the blood of the Paschal Lamb (whom they had previously slain), God will deliver the Israelites from their worldwide dispersion, and He will then destroy the Assyrian, along with his armed forces. |
| In the **type**, the Israelites were led out of Egypt and taken to Sinai to receive the Law, the Old Covenant.  And from there they were led toward another land, a land previously covenanted to Abraham, Isaac, and Jacob, wherein they were to realize an inheritance within a theocracy. | In the **antitype**, exactly the same thing is seen.  The Israelites will be led out from a worldwide dispersion and taken to a place (referred to as “the wilderness of the people” [[Ezekiel 20:34-37](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+20.34-37&t=NKJV)], which could very well be the Sinai area again) where a New Covenant will be made with the house of Israel, replacing the Old Covenant.  Then the Jewish people will be placed back in the land covenanted to Abraham, Isaac, and Jacob, wherein they will realize an inheritance within a theocracy. |
| The opening two chapters of Esther ([Esther 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Esther+1&t=NKJV); [2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Esther+2&t=NKJV)) deal with the complete, overall scope of the history of Israel — past, present, and future — as seen typically through the experiences of Ahasuerus (the king), Vashti (rejected as queen), and Esther (replacing Vashti as queen).  Then the book takes eight more chapters ([Esther 3-10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Esther+3-10&t=NKJV)) to provide details surrounding events during a minute part of this overall history, yet future.  [Esther 3-10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Esther+3-10&t=NKJV) deal centrally with Ahasuerus, Haman, Esther, and Mordecai.  And, from a typical standpoint, events seen in these chapters have to do with God, the beast, and Israel during the last three and one-half years of the Times of the Gentiles, with events leading into the Millennium.  This section of the book opens with Haman being promoted to a position in the kingdom above all others, a position directly under the king ([Esther 3:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Esther+3.1&t=NKJV)).  This **foreshadows** ………………………………..  From the standpoint of the overall **type**, Mordecai, a Jew seated in the king’s gate, portends ……………………………………………  Mordecai seated in the king’s gate in the **type** is another picture of the same thing seen in [Revelation 12:1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+12.1&t=NKJV) — ………………………………… | the beast coming into power as world ruler in the middle of the Tribulation, with Satan giving to this man his power, throne, and great authority.  And this will place the beast in exactly the same position seen in the **type** — a position directly under the King, under God, as the Lord’s anointed (cf. [Ezekiel 28:14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+28.14&t=NKJV)).  that which is seen in [Genesis 22:17-18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+22.17-18&t=NKJV) — the seed of Abraham possessing the gate of the enemy.  The “gate” was the place where business or governmental affairs were conducted in a city or kingdom.  And possessing the gate in the manner seen in [Genesis 22:17-18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+22.17-18&t=NKJV) is a manner that Scripture uses to signify governmental control.  the woman wearing “a crown of twelve stars.”  Both **foreshadow** Israel in waiting, destined to take the kingdom, possess the gate. |
| The second beast introduces image worship by causing an image of the first beast to be built and then giving life to that image.  The image is then given the ability to both speak and cause those on the earth to worship the image, under penalty of death ([Revelation 13:14-15](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+13.14-15&t=NKJV)).  The Old Testament counterpart to this image would be the image set up in the plain of Dura by the first king of Babylon during the Times of the Gentiles, by Nebuchadnezzar ([Daniel 3:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+3.1ff&t=NKJV)).  All were commanded to worship this image, under penalty of death ([Daniel 3:5-6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+3.5-6&t=NKJV)).  Three Jews whom the king had placed over affairs in the province refused, and they were cast into a furnace heated seven times hotter than normal — so hot that it slew the men casting them into the fire ([Daniel 3:8-22](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+3.8-22&t=NKJV)).  But the three Jews were protected in the fire after a manner that not a hair on their head was singed ([Daniel 3:23-27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+3.23-27&t=NKJV)).  Then, after these Jews had been removed from the fire, the king realized what had occurred and who had protected them in the fire.  He then decreed that all peoples, nations, and languages were to recognize and honor the God of the Jews ([Daniel 3:28-30](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Daniel+3.28-30&t=NKJV)).  These events **foreshadow** that which will occur during and beyond the Tribulation — the world caused to worship an image under the penalty of death, the Jewish people refusing, divine protection provided for them in the fires of the Tribulation, deliverance of the Jewish people at the end, and the final result being the same as in the **type** — ……………………………………… | the God of the Jews recognized and honored by the nations of the world (cf. [Ezekiel 36:33-36](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+36.33-36&t=NKJV); [37:21-28](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+37.21-28&t=NKJV); [39:21-29](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+39.21-29&t=NKJV)). |
| Nations are in view within the scope of Israel’s separate and distinct standing as firstborn — “Israel” and “Egypt.”  And the Pharaoh of Egypt, by and through God’s statement concerning Israel’s standing in relation to Egypt, would have been expected to understand that God recognized the nation of slaves in Egypt as the one possessing national rights as His firstborn son, not Egypt.And by the manner in which “Egypt” is used in Scripture — depicting the world — along with the **type**-**antitype** structure of Exodus, it is plain that not only is Egypt in view but that which is depicted by the way “Egypt” is used in Scripture is in view as well.  That is to say, by God’s use of “Egypt” in this respect, Israel is seen as God’s firstborn son in relation to all of the Gentile nations.Note how this is clearly seen in the **antitype**. ..... | In the future Assyrian’s worldwide kingdom (**foreshadowed** by the past Assyrian’s Egyptian kingdom), Israel will be dispersed throughout the nations of the earth (typified by Israel in Egypt during Moses’ day).  And Israel’s position among the nations as God’s firstborn son in that day will be as it has always been throughout the past 3,500 years, ever since the announcement was made during Moses’ day — a separate and distinct position in relation to all the Gentile nations. |
| In [Revelation 12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+12&t=NKJV), the Jewish people during the Tribulation are depicted as a woman clothed with “the sun,” “the moon” under her feet, and wearing “a garland (KJV: crown,) of twelve stars.”  The picture, using metaphors, is taken from the second of Joseph’s two dreams, recorded in [Genesis 37:9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+37.9&t=NKJV), with both dreams having to do with regality. In Genesis, the **typology** has to do with Christ and Israel.  “Joseph” is seen as a **type** of Christ; and the “the sun, the moon, and the eleven stars” point to different positions of authority within the family, with the whole house of Israel being covered by all three metaphors.  The text clearly states that Jacob (the patriarch of the family) is referred to by “the sun,” Rachel (Joseph’s mother, though deceased) is referred to by “the moon,” and the eleven sons of Jacob (with Joseph absent) are referred to by “the eleven stars” ([Genesis 37:9-10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+37.9-10&t=NKJV)). |  |
| All Christians will one day go forth to meet Christ at His judgment seat, typified in the book of Ruth by Ruth going forth to meet Boaz on his threshing floor.  The threshing floor was the place where that which was of value (the grain) was separated from that which was of no value (the chaff), which is exactly what will occur at Christ’s judgment seat.  The Christians’ works will be tried in “fire,” and a separation will occur.  Works comparable to “gold, silver, precious stones” will endure the fire; but works comparable to “wood, hay, straw” will be burned by the fire ([1 Corinthians 3:11-15](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+3.11-15&t=NKJV)).  And meeting Boaz in this manner, on his threshing floor, was with a view to two things:  the redemption of an inheritance, and Ruth becoming Boaz’s wife ([Ruth 3:9ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+3.9ff&t=NKJV)).  Ruth’s preparation in the **type** is the same preparation ………………………………………… | that Christian’s must make in the **antitype**.  Ruth prepared herself, after a certain fashion, to meet Boaz on his threshing floor, at midnight, with a view to a redeemed inheritance and becoming his wife; and Christians must likewise prepare themselves, after the same fashion, to meet Christ on His threshing floor, at midnight, with a view to a redeemed inheritance and becoming His wife. |
| Until Israel repents, the nation will be left without a Deliverer; but when Israel does repent, God, remaining true to His Word, will then send the Deliverer.  God will send the One of whom Moses was only a **type**, the One greater than Moses.  And as Moses led the Israelites out of Egypt (“Egypt” is always a **type** of the world in Scripture) with a view to their realizing an inheritance in another land (the land covenanted to Abraham, Isaac, and Jacob), the One greater than Moses will lead the Israelites out from a worldwide dispersion, with a view to their realizing an inheritance in the same land (cf. [Exodus 3:1-9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+3.1-9&t=NKJV); [Leviticus 26:40-42](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Leviticus+26.40-42&t=NKJV); [2 Chronicles 7:12-14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=2Chronicles+7.12-14&t=NKJV); [Matthew 24:30-31](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+24.30-31&t=NKJV)).  And as the former resulted in a theocracy in the land, so will the latter, with the latter theocracy being millennial in its scope of fulfillment. |  |
| The removal of the Israelites from Egypt under Moses is a **type** ……………………………………  And the destruction of the Egyptian Pharaoh and his armed forces in the Red Sea once the Israelites had been removed from Egypt is a **type** …………………………………………………  Then, the giving of the old covenant [the Law] and the establishment of the theocracy at Sinai is a **type** …………………………………………….  In the **type**, following events in the book of Exodus, the Israelites were ready to enter into the land and realize the rights of the firstborn. … | of the future removal of the Israelites from a worldwide dispersion under the One greater than Moses.  of the future destruction of Gentile world power under the One greater than Moses once the Israelites have been removed from a worldwide dispersion ([Exodus 14:13-15:4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+14.13-15.4&t=NKJV)).  of God making a new covenant with the house of Israel and restoring the theocracy to the nation.  And exactly the same thing will occur yet future when a new covenant has been made with Israel and the theocracy has been restored to the nation. |
| The same theocracy is to be restored to Israel yet future, which, according to the **type**, ……….. | will occur following a new covenant being made with the house of Israel and following the Glory indwelling the temple that Messiah Himself will build [[Ezekiel 43:2ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+43.2ff&t=NKJV); [Zechariah 6:12-13](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Zechariah+6.12-13&t=NKJV)].) |
| In the Old Testament (in the **type**) it was individual Israelites who found themselves guilty of manslaughter (willful or involuntary) and, consequently, in a position where they would either be slain or be granted protection in a city of refuge. | Today (in the **antitype**) it is the entire nation of Israel that finds itself guilty of manslaughter and in a position to either be slain or be granted protection.  The nation of Israel is guilty of blood.  The nation is guilty of the death of their Messiah, the Lord Jesus Christ.  The paschal lamb was given to Israel, and only Israel could slay this lamb ([Exodus 12:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+12.1ff&t=NKJV)).  “Jesus” was the Paschal Lamb ([1 Corinthians 5:7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+5.7&t=NKJV)), to whom all the sacrificial lambs in the Old Testament pointed; and only Israel could have slain Jesus, which is exactly what, according to Scripture, occurred ([Acts 2:23](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Acts+2.23&t=NKJV), [36](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Acts+2.36&t=NKJV); [3:12-15](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Acts+3.12-15&t=NKJV)).  Israel today is unclean through contact with the dead body of God’s Son, with cleansing to be provided on the seventh day — the seventh 1,000-year period, the Messianic Era ([Numbers 19:11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+19.11&t=NKJV), [12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+19.12&t=NKJV)). |

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| “Leaven” points to that which is vile, corrupt (cf. [Matthew 13:33](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+13.33&t=NKJV); [16:1-12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+16.1-12&t=NKJV); [1 Corinthians 5:6-8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=1Corinthians+5.6-8&t=NKJV));  and the fulfillment of this festival in the **type** had to do with a cleansing of the house, a removing of all leaven from the house immediately following the Passover (cf. [Exodus 12:8-20](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Exodus+12.8-20&t=NKJV); [Leviticus 23:6-8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Leviticus+23.6-8&t=NKJV)). | And in the **antitype**, it is the same.  The fulfillment of this festival will immediately follow the fulfillment of the Passover.  It will occur immediately following Israel applying the blood of the slain Paschal Lamb, blood shed 2,000 years prior to this time.  And because Israel had previously shed this blood, the entire house of Israel will be found in an unclean condition in that day, an uncleanness which will have to be dealt with. |
| Melchizedek first appears in Scripture when Abraham was returning from the battle of the kings ([Genesis 14:18-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14.18-19&t=NKJV)).  Melchizedek was “king of Salem [‘king of Jerusalem’ ([Psalm 76:2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Psalm+76.2&t=NKJV))]” and “priest of the Most High God” ([Genesis 14:18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14.18&t=NKJV)).  Thus, he was a king-priest in Jerusalem.  Meeting Abraham, following the battle of the kings, he brought forth bread and wine and blessed Abraham, saying, “Blessed be Abram of the Most High God, possessor of heaven and earth” ([Genesis 14:18-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14.18-19&t=NKJV)).  It is evident that Melchizedek’s actions in the **type** during the days of Abraham were Messianic in their scope of fulfillment in the **antitype**. …………………………………………… | Immediately prior to Christ’s death at Calvary, He partook of the Passover with His disciples ([Matthew 26:19ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+26.19ff&t=NKJV)).  And at the end of the Passover feast — after Jesus had participated with His disciples in the breaking of bread and drinking from the cup, along with His instructions to them concerning both ([Matthew 26:26-28](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+26.26-28&t=NKJV)) — Jesus said, “I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom” ([Matthew 26:29](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+26.29&t=NKJV)).  This could only be an allusion to one thing — that future day when Christ will come forth in the **antitype** of Melchizedek as he is presented in [Genesis 14:18-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14.18-19&t=NKJV), with bread and wine to bless Abraham and his descendants, both heavenly and earthly (cf. [Genesis 22:17-18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+22.17-18&t=NKJV)).  And this is an event that will occur following the battle of the kings (cf. [Revelation 19:17-21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.17-21&t=NKJV)). |
| Under Moses at Kadesh-Barnea though, failure rather than success is seen.  Twelve spies had been sent into the land to spy out the land.  After forty days and nights they brought back a report concerning the land and the people therein — a land flowing with milk and honey, inhabited by a strong people, some of gigantic stature.  Two of the spies, Caleb and Joshua, then rendered a positive statement concerning entering the land, with Caleb calming the people and exhorting them, saying,  Let us go up at once and take possession, for we are well able to overcome it. ([Numbers 13:30b](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+13.30b&t=NKJV)).  But the other ten followed with a negative and false statement concerning entering the land. They said,  We are not able to go up against the people, for they are stronger than we. ([Numbers 13:31b](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+13.31b&t=NKJV)).  The people believed the false statement of the ten spies, began to murmur against Moses, and sought to appoint a new leader and return to Egypt ([Numbers 14:1-4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+14.1-4&t=NKJV)).  And, as a result, in the words of [Hebrews 6:4-6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+6.4-6&t=NKJV) (which, drawn from the account in [Numbers 13](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+13&t=NKJV); [14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Numbers+14&t=NKJV), has to do with ……. | Christians doing exactly the same thing in the **antitype** relatively to the heavenly land of their calling and its inhabitants [Satan and his angels]), the Israelites fell away at Kadesh-Barnea; and it was then impossible “to renew them again to repentance [to a change of mind].” |
| Redemption, marriage, and regality form the subject at hand in [Revelation 5-20](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+5-20&t=NKJV) [20a], or in the four chapters of the book of Ruth ([Ruth 1](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+1&t=NKJV); [2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+2&t=NKJV); [3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+3&t=NKJV); [4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ruth+4&t=NKJV)), or in [Jeremiah 30](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jeremiah+30&t=NKJV); [31](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jeremiah+31&t=NKJV); [32](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jeremiah+32&t=NKJV); [33](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jeremiah+33&t=NKJV).  Redemption has to do with the domain which is to be ruled, the earth; then, marriage and regality have to do with those who will rule the redeemed domain — | Christ in the midst of Israel (His Father’s restored wife) on earth, seated on David’s throne; and Christ with His wife in the heavens, seated on His own throne ([Joel 2:27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Joel+2.27&t=NKJV); [Luke 1:31-33](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Luke+1.31-33&t=NKJV); [Revelation 2:26-27](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+2.26-27&t=NKJV); [3:21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+3.21&t=NKJV)). |
| Beginning in the opening verses of Genesis, after God created the earth and subsequently brought it into a ruined state because of Satan’s sin ([Genesis 1:1-2a](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.1-2a&t=NKJV)), He then restored the earth for man immediately prior to man’s creation ([Genesis 1:2-28](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.2-28&t=NKJV) [2b]; cf. [Isaiah 45:18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Isaiah+45.18&t=NKJV)).  That would be to say, He redeemed the earth, with a view to man (with his wife), ruling the restored domain.  Thus, redemption (restoring the ruined earth), marriage (Adam and Eve together), and regality (ruling the restored domain) are seen at the beginning of Scripture, ……………………….. | providing the central focus for the remainder of Scripture. |

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| Types and Antitypes  **By Arlen Chitwood of** [Lamp Broadcast](http://lampbroadcast.org/)  Typology is the great unexplored mine in the Old Testament. Studying the **types** will open the door to an inexhaustible wealth of  information which God has provided, information necessary to properly understand God’s revelation to man. On the other hand, it goes without saying that ignoring the **types**, as so many have done, will produce the opposite result and leave this door closed. | |
| In [Genesis 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+3&t=NKJV), the original **type** of the coming Redeemer is set forth …………………………….. | in the act of Adam after Eve had sinned. Adam partook of that associated with sin (fruit from the same tree which Eve had partaken of, the tree of the knowledge of good and evil) in order to bring about Eve’s redemption; and this was done with a view to both Adam and Eve one day being able to partake of the tree of life together. |
| The Last Adam, Christ, was made “sin for us, who knew no sin; that we might be made the righteousness of God in him” ([II Corinthians 5:21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=II+Corinthians+5.21&t=NKJV); cf. [Romans 5:14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Romans+5.14&t=NKJV); [I Corinthians 15:45](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=I+Corinthians+15.45&t=NKJV)). And, in complete accord with the **types**, this, as well, was done with a view ………………………. | to Christ and His bride one day being able to partake of the tree of life together. |
| Then [Genesis 4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+4&t=NKJV), providing additional commentary on that revealed in chapter three, sets forth the death of Abel at the hands of Cain; and this forms a **type** of ………………………….. | the death of Christ at the hands of Israel. |
| The Last Adam, Christ, was made “sin for us, who knew no sin; that we might be made the righteousness of God in him” ([II Corinthians 5:21](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=II+Corinthians+5.21&t=NKJV); cf. [Romans 5:14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Romans+5.14&t=NKJV); [I Corinthians 15:45](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=I+Corinthians+15.45&t=NKJV)). And, in complete accord with the **types**, this, as well, was done with a view ………………………. | to Christ and His bride one day being able to partake of the tree of life together. |
| [Genesis 5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+5&t=NKJV); [6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+6&t=NKJV); [7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+7&t=NKJV); [8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+8&t=NKJV) set forth the generations of Adam, followed by the Noachian Flood.  “The Flood” is a **type** of……………………………  “Enoch” **typifies** …………………………………...  And “Noah” **typifies** ………………………………. | the coming Tribulation.  the one new man “in Christ” (comprised of all Christians), who will be removed at the end of the present dispensation, at the end of one complete period of time.  the nation of Israel, which will be left on the earth to pass safely through the Tribulation, “the time of Jacob’s trouble” ([Jeremiah 30:7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Jeremiah+30.7&t=NKJV)) — completing the last seven years of the previous dispensation, at the end of another complete period of time, with a new beginning, the Messianic Era, to follow. |
| Genesis is the book ([Genesis 14:18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14.18&t=NKJV)) in which we are first introduced to Melchizedek, a king-priest in Jerusalem. And Melchizedek **typifies** ... | Christ in His coming glory as the great King-Priest in Jerusalem. |
| And Genesis is the book which contains one of the most complete overall **types** of Christ to be found in the Old Testament — …………………... | the life of Joseph, beginning in [Genesis 37](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+37&t=NKJV). |
| Jesus told Nicodemus that the serpent lifted up in the wilderness foreshadowed that which was . | about to happen to the Son of Man, Who must also be lifted up ([John 3:14](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+3.14&t=NKJV)). |
| During His earthly ministry, Jesus often drew from Old Testament typology to teach spiritual lessons concerning Himself. He drew from things surrounding the tabernacle, and from various experiences of the Israelites: “I am the door” ([John 10:7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+10.7&t=NKJV), [9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+10.9&t=NKJV)); “I am the bread of life” ([John 6:35](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+6.35&t=NKJV), [48-51](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+6.48-51&t=NKJV)); “I am the light of the world” ([John 9:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+9.5&t=NKJV)). |  |
| In response to the Scribes and Pharisees request for a sign, Jesus declared that the experiences of Jonah **foreshadowed** ………….. | things which He would experience ([Matthew 12:38-41](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+12.38-41&t=NKJV)). Note also His reference to Solomon in this same passage ([Matthew 12:42](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Matthew+12.42&t=NKJV)). |
| Referring to conditions which would prevail upon the earth immediately before His return, Jesus called the disciples’ attention to the days of Noah and the days of Lot ([Luke 17:26-32](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Luke+17.26-32&t=NKJV)). Events during the days of these two men **typify**. | events which are presently beginning to occur on earth, events which will come to full fruition immediately preceding Christ’s return. |
| John the Baptizer referred to the position which Christ occupied in relation to an Old Testament **type** ………………………………………………… | when he said, “Behold the Lamb of God, which taketh away the sin of the world” ([John 1:29](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+1.29&t=NKJV)). Paul spoke of this same truth when he declared Christ to be “our passover” ([I Corinthians 5:7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=I+Corinthians+5.7&t=NKJV)). |
| [Hebrews 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+3&t=NKJV); [4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4&t=NKJV) are built around …………………… | the wilderness journey of the Israelites. And the key to a correct interpretation and understanding of [Hebrews 6:4-6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+6.4-6&t=NKJV) is to be found by paralleling that which is stated in the passage with a **type-antitype** treatment of [Hebrews 3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+3&t=NKJV); [4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+4&t=NKJV). |
| In [Hebrews 5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+5&t=NKJV); [6](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+6&t=NKJV); [7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+7&t=NKJV) Melchizedek is mentioned nine times; and, in the light of that revealed about Melchizedek in the Old Testament, the things stated about Melchizedek in these chapters can only be ……………………………… | Messianic in their scope of fulfillment (cf. [Genesis 14:18-19](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+14.18-19&t=NKJV); [Psalms 110:1-4](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Psalms+110.1-4&t=NKJV)). |
| In [Hebrews 8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+8&t=NKJV); [9](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+9&t=NKJV); [10](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+10&t=NKJV) the tabernacle with its Levitical priesthood and sacrificial system is said to be a “pattern” (Gk. tupos, “**type**” [[Hebrews 8:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+8.5&t=NKJV)]). |  |
| And in [Hebrews 11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+11&t=NKJV); [12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+12&t=NKJV), numerous Old Testament individuals who **typify** ………………. | some aspect of the work of the triune Godhead in the history of Israel or in the life of the Christian are set forth. |
| In [Genesis 2](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2&t=NKJV), Adam was put to sleep, and God removed that portion of Adam’s body that He used to bring Eve into existence.  This **foreshadowed** | Christ’s death and the subsequent removal of the element from Christ’s body, blood and water, which God would use to bring Christ’s bride into existence (cf. [Ephesians 5:30](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ephesians+5.30&t=NKJV); [Colossians 1:18](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Colossians+1.18&t=NKJV)).  Or in the text from [Ezekiel 37](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ezekiel+37&t=NKJV), the human anatomy is used to describe how God will one day bring about the restoration of “the whole house of Israel.” |
| Christ will not remain seated at the Father’s right hand forever as High Priest.  He will remain there for only two days, 2,000 years, while the Spirit calls out a bride for God’s Son ([Genesis 24:1ff](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+24.1ff&t=NKJV); [Revelation 19:7-8](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Revelation+19.7-8&t=NKJV)).  Then the Son is going to come forth in the……………………….... | **antitype** of Melchizedek, with His bride, and rule the nations with “a rod of iron.”  He will rule in the midst of His enemies, which will have been made His footstool ([Psalm 2:1-12](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Psalm+2.1-12&t=NKJV); [110:1-7](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Psalm+110.1-7&t=NKJV)).  And He will rule after this fashion for 1,000 years. |
| All Scripture having to do with the Messianic Era beyond the foundation in [Genesis 1:1-2:3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+1.1-2.3&t=NKJV) will, after some fashion, relate back to the seventh day in [Genesis 2:1-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2.1-3&t=NKJV).  All Scripture must, for [Genesis 2:1-3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2.1-3&t=NKJV) forms the foundational **type**…….. | to which any subsequent **type** or **antitype** having to do with the seventh day, the seventh 1,000-year period, must be inseparably connected.  They have to be connected after this fashion, for they are dealing with the same thing. |
| The first recorded statement by Adam, which concerned an existing relationship between himself and Eve, has far-reaching ramifications.  It has to do with “a great mystery” that God desires His people to know and understand, …………………………………………  The former forms the **type** and the latter the **antitype**, and this mystery can be seen in its correct proper perspective only by viewing both the type and antitype together.  [Genesis 2:23-24](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Genesis+2.23-24&t=NKJV) | for it concerns an existing relationship between Christ and the Church.  [Ephesians 5:21-32](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ephesians+5.21-32&t=NKJV) |

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| **Fundamentals of Types**  A basic, fundamental rule to remember about types is the rule of “first mention.” The first time a type is recorded in Scripture the pattern is set. Once the pattern is set, no change can ever occur. Later types will add information and cast additional light on the original type, but the original was set perfect at the beginning and remains unchanged throughout Scripture.  Another fundamental rule to remember about types is in the area of “doctrine.” It is often taught that types are given merely for illustrations, and doctrine cannot be taught from types. Suffice it to say, types are far more than mere illustrations, and in the area of doctrine it would be well to ask a question, followed by a statement: “Who said doctrine cannot be taught from types? Certainly not the Scriptures!”  (“Doctrine” and “teaching” are translations of noun and verb forms of the same word in the Greek text — didaskalia and didasko.  “Teaching” is “doctrine”; “doctrine” is “teaching.”  And if “teaching” cannot be drawn from the types, of what value are the types?  Doctrine/teaching can be drawn from either or from both together.  Because of the very nature of the origin of both — through God’s sovereign control of all things — there can be absolutely no difference between the two in this respect.  Both could only have been designed and put together with the same perfection that exists within the Godhead.  The types form a part of the Word that was made Flesh.  To see imperfection in the types is to see imperfection in the Word made Flesh; to see perfection in the Word made Flesh is to see perfection in the types.)  One overall thought though should suffice to quell any ideology that doctrine/teaching cannot be drawn from the types:  Who made [designed] the type?  And who made [designed] the antitype?  Types and antitypes are exact replicas of one another. The antitype is an exact imprint or duplicate of the type. The tabernacle was formed in exact detail, in every respect, to an existing tabernacle in heaven, “according to the pattern [Gk. tupos]” given to Moses in the mount ([Hebrews 8:5](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+8.5&t=NKJV)). The “print [Gk. tupos] of the nails” in the hands of Christ were exact imprints of the nails which had been driven into His hands ([John 20:25](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=John+20.25&t=NKJV)). The truth about Biblical doctrine and types is that since the antitype is an exact imprint or duplicate of the type, doctrine can be taught from either. No distinction, one from the other, can be made in this realm.  Another fundamental rule to remember is that types, contrary to common belief, “DO NOT break down.” To say that types break down is to say that types are imperfect. God established types, and He established these types perfectly. Types break down only in the minds of finite man. If a man knew all there were to know about any particular type, that type could be followed to its nth degree and never break down.  NOTHING happened in a haphazard manner in the Old Testament. EVERYTHING occurred according to a Divine plan, established before the creation of the heavens and the earth ([Hebrews 1:3](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Hebrews+1.3&t=NKJV); [Ephesians 3:11](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Ephesians+3.11&t=NKJV)). And events throughout the Old Testament happened as “types” in order that God might have these events and experiences of individuals to draw upon, allowing the Spirit of God to use these events and experiences to instruct Christians in the deep things of God.  “Types are as accurate as mathematics.”  — F. B. Meyer  ([Return](#ID)) |

[Leviticus](http://www.blueletterbible.org/search/preSearch.cfm?Criteria=Leviticus+23&t=NKJV) draws heavily from typology, which is a form of biblical structure and study not even accepted in some circles today, much less understood in other circles. It was Andrew Jukes who, over one hundred years ago, said:

“The real secret of the neglect of the **types**, I cannot but think may be in part traced to this, that they require more spiritual intelligence than many Christians can bring to them.  To apprehend them requires a certain measure of spiritual capacity and habitual exercise in the things of God, which all do not possess…”